

JOURNAL  
OF THE  
FORTY-THIRD ANNUAL CONVENTION  
OF THE  
PROTESTANT EPISCOPAL CHURCH  
IN THE  
STATE OF NORTH CAROLINA,  
HELD IN  
ST. STEPHEN'S CHURCH, GOLDSBOROUGH,

On Wednesday May 4, Thursday May 5, Friday May 6, Saturday May 7, and Monday May 9,

1859.

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FAYETTEVILLE:  
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1859.



## LIST OF CLERGY,

IN THE DIOCESE OF NORTH CAROLINA, ENTITLED TO SEATS IN  
THE CONVENTION.

- Right Rev. THOMAS ATKINSON, D. D., Bishop and President *ex officio* of the Convention.
- Rev. R. W. BARBER, Missionary, Wilkes, Ashe, Iredell and parts adjacent.
- Rev. S. S. BARBER, assistant to Rev. G. B. Wetmore.
- Rev. GEORGE BENTON, Rector of Christ Church, Rockfish, Cumberland County.
- Rev. CHARLES T. BLAND, St. Luke's Church, Lincolnton.
- Rev. BENJ. SWAN BRONSON, Rector of St. Thomas's, Windsor, Bertie County.
- Rev. JARVIS BUXTON, Rector of Trinity Church, Asheville.
- Rev. Jos. BLOUNT CHESHIRE, Rector of Calvary Church, Tawborough.
- Rev. M. ASHLEY CURTIS, D. D., Rector of St. Matthew's Church, Hillsborough, and Missionary parts adjacent.
- Rev. S. D. DAVENPORT, Calvary Church, Wadesborough.
- Rev. R. B. DRANE, D. D., Rector of St. James's Church, Wilmington.
- Rev. FRED. FITZGERALD, Rector, St. Stephen's Church, Goldsborough.
- Rev. E. M. FORBES, Rector of Christ Church, Elizabeth City.
- \*Rev. JOHN L. GAY, Rector of Church of Epiphany, Leaksville.
- Rev. E. GEER, Rector of St. Peter's Church, Washington.
- Rev. H. F. GREENE.
- Rev. ISRAEL HARDING, Zion Chapel, Beaufort County.
- Rev. FRANCIS W. HILLIARD, Rector of Grace Church, Plymouth.
- Rev. THOS. G. HAUGHTON, Rector, St. Luke's Church, Salisbury.
- Rev. F. M. HUBBARD, Professor, Chapel Hill.
- Rev. WILLIAM HODGES, Rector of Immanuel Church, Warrenton.
- Rev. LUCIUS HOLMES, Deacon, Pittsborough.
- Rev. N. COLLIN HUGHES, Rector of St. Bartholomew's Church, Pittsborough.
- Rev. Jos. C. HUSKE, Rector of St. John's Church, Fayetteville.
- Rev. SAM'L I. JOHNSTON, D. D., Rector of St. Paul's Church, Edenton.
- Rev. DAVID KERR, Rector of St. Paul's Church, Louisburg.

- Rev. R. S. MASON, D. D., Rector of Christ Church, Raleigh.
- Rev. R. H. MASON, Salisbury.
- Rev. DANIEL MORELLE, Goldsborough.
- Rev. T. S. W. MOTT, St. Paul's Church, Charlotte.
- Rev. Jos. W. MURPHY, St. David's Parish, Scuppernong, Washington County.
- Rev. REGINALD H. MURPHY, Scuppernong, Washington County.
- Rev. GEORGE PATTERSON, in charge Lake Chapel, Washington County, and parts adjacent.
- Rev. H. H. PROUT, Rector, St. John's, Williamborough, and Holy Innocents, Henderson.
- Rev. S. C. ROBERTS, St. Paul's Church, Greenville, and Trinity Church, Beaufort County.
- Rev. W. W. SKILES, Deacon, Watauga County.
- Rev. H. A. SKINNER, Deacon, Hertford, Perquimons County.
- Rev. ALDERT SMEDES, D. D., Rector of St. Mary's School, Raleigh.
- Rev. J. B. SMITH.
- Rev. W. E. SNOWDEN, Rector, Holy Trinity, Hertford, Perquimons County.
- Rev. LEWIS TAYLOR, Granville County.
- Rev. D. D. VAN ANTWERP, Rector, St. Paul's Church, Beaufort.
- Rev. MAURICE H. VAUGHAN.
- \*Rev. JONATHAN A. WAINWRIGHT, M. D., Rector of St. Philip's, Smithville.
- Rev. A. A. WATSON, Rector of Christ Church, Newbern.
- Rev. G. B. WETMORE, Missionary, St. Philip's Church, Mocksville, and parts adjacent.
- Rev. J. T. WHEAT, D. D., Professor, Chapel Hill.
- Rev. Messrs. R. W. Barber, S. C. Barber, Bronson, Gay, Hilliard, Hughes, Prout, Smith, Taylor and Wainwright, Clerical Members, were not present at this Convention.
- Rev. F. J. LIGHTBOURNE, of Jackson, Northampton County, was not present, and not entitled to a seat in this Convention.

\*Not present, not entitled to seats in this Convention.

## LAY DELEGATES.

- \*H. A. LONDON,  
\*M. Q. WADDELL,  
\*THOMAS R. EMERY,  
Dr. IHRIE,  
JOHN H. HAUGHTON,  
THOMAS HILL,  
N. M. HILL,  
JOHN V. CAWTHORN,  
Dr. T. E. WILSON,  
\*Jos. B. BATCHELOR,  
\*THOS. A. MONTGOMERY,  
\*S. P. ARRINGTON,  
PETER E. SPRUILL,  
\*C. T. HAIGH,  
\*EDW'D LEE WINSLOW,  
\*S. J. HINSDALE,  
\*JAMES KYLE,  
\*Dr. THOS. H. WRIGHT,  
\*Dr. A. J. DEROSSET,  
F. J. HILL,  
LEVIN LANE,  
\*A. H. VAN BOKKELIN,  
\*THOS. W. BROWN,  
JAMES ANDERSON,  
S. J. PERSON,  
JAMES H. TAYLOR,  
\*JAMES C. DAVIS,  
Dr. M. F. ARENDELL,  
Dr. WM. CRAIMER,  
Dr. B. F. HALSEY,  
\*JOHN C. LAMB,  
ABNER S. WILLIAMS,  
\*Hon. W. H. BATTLE,  
R. B. SAUNDERS,  
Dr. J. B. JONES,  
Professor H. H. SMITH,  
\*W. A. PUGH,  
\*LEVI A. MEWBORN,  
\*JESSE NOBLES,  
\*RICHARD L. NOBLES,  
\*GUILFORD COX, Alternate, (in place of Jesse Nobles.)  
EDM'D L. GARDNER,  
JOHN A. MILLS,  
GEORGE MILLS,  
\*JAMES L. MILLS,
- } St. Bartholomew's Church, Pittsborough.  
} Alternates.  
} Emmanuel Church, Warrenton.  
} Alternates.  
} St. John's Church, Fayetteville.  
} St. James's Church, Wilmington.  
} Alternates.  
} St. Paul's Church, Beaufort.  
} Church of the Advent, Williamston.  
} Chapel of the Cross, Chapel Hill.  
} St. John's Parish, Pitt County.  
} St. James's Church, Iredell County.

*Dr. THOS. D. WARREN,	St. Paul's Church, Edenton.
*JOHN THOMPSON,	
WILLIAM BADHAM,	
W. C. WOOD,	
THOMAS THOMPSON,	Alternates.
WILLIAM A. MOORE,	
T. L. SKINNER,	
Wm. H. STANDIN,	
*Dr. W. R. HOLT,	Church of the Redemption, Lexington.
Dr. W. D. LINDSAY,	
JESSE HARGRAVE,	
*RICHARD H. SMITH,	Trinity Church, Scotland Neck.
*PETER E. SMITH,	
JOHN J. BISHOP,	
J. N. SMITH,	Alternates.
A. S. HALL,	
*CHARLES F. FISHER,	St. Luke's Church, Salisbury.
WILLIAM MURPHY,	
S. R. HARRISON,	
JAMES MURPHY,	
JOHN A. WILLIAMS,	Christ Church, Rockfish.
AMASA ALDEN,	
JOHN MORGAN,	Alternates.
K. T. PHILLIPS,	
*RUSSELL CHAPMAN,	Calvary Church, Tawborough.
Jos. H. BOWDITCH,	
E. D. McNAIR,	
F. J. LORD,	St. Philip's, Smithville.
Dr. J. H. HILL,	
*Dr. W. T. JOHNSON,	St. Paul's Church, Louisburg.
JOHN NEAL,	
JOHN B. YARBROUGH,	
W. R. BARHAM,	Grace Church, Plymouth.
JOHN McC. BOYLE,	
B. F. SPRUILL,	
W. A. LITTLEJOHN,	
F. F. FAGAN,	Alternates.
Dr. W. W. WARD,	
Dr. B. F. FESSENDEN,	
E. W. JONES,	
JOHN F. PHELPS,	
HENRY DOWNING,	St. Luke's Church, Washington County.
A. L. CHESSON,	
JOHN B. CHESSON,	Alternates.
M. BOWEN,	
JOHN H. POOL,	Christ Church, Elizabeth City.
J. M. POOL,	
Dr. R. PIEMONT,	
Dr. S. D. GRICE,	

ED. DAVIS,	Alternates.	
*F. M. CHARLES,		
FRANK VAUGHN,		
R. B. CREECY,		
W. E. DEMILL,	St. Peter's Church, Washington.	
JAMES E. HOYT,		
JAMES H. McLURE,		
W. L. KENNEDY,		
THOMAS A. BLOUNT,	Alternates.	
ALFRED STANLY,		
E. S. HOYT,		
B. M. SELBY,		
*RICHARD WASHINGTON,	St. Stephen's Church, Goldsborough.	
*Dr. E. H. GOELET,		
*G. W. COLLIER,		
*GEORGE V. STRONG,		
*JOHN H. BRYAN,	Christ Church, Raleigh.	
G. W. MORDECAI,		
*J. J. IREDELL,		
*KEMP P. BATTLE,		
*W. H. HAMMOND,	Calvary Church, Wadesborough.	
ROBERT T. HALL,		
R. H. BATTLE, Jr.,		
W. E. TROY,		
S. S. ARNOLD,	Alternates.	
CHARLES W. CRAWFORD,		
JOHN PIKE,		
CHARLES W. BONNER,		
HENRY M. PATRICK,	St. John's, Durham's Creek.	
Dr. HORACE J. BUTT,		
JESSE J. ROBESON,		
BRYAN T. BONNER,		
CHARLES W. ARCHBELL,	Alternates.	
SIDNEY B. ARCHBELL,		
*JOSEPH H. LAUGHINGHOUSE,		
*WILLIAM J. LAUGHINGHOUSE,		
HARVEY HILL,	Trinity Church, Beaufort Co.	
*JOHN T. TAYLOR,		
JOHN THOMAS,		
H. L. ROBARDS,		
JOHN WIMBISH,	St. John's Church, Williamsborough.	
T. L. BRODIE,		
WILLIAM GILLIAM,		
P. E. A. JONES,		
OLIVER TAYLOR;	Holy Innocents, Henderson.	
S. I. LOWRIE,		
*JOHN WILKES,		
*JUNIUS A. FOX,		
B. H. DAVIDSON,	St. Peter's Church, Charlotte.	

Hon. THOS. RUFFIN,	}	St. Matthew's Church, Hillsborough.
CADWALLADER JONES,		
Hon. J. L. BAILEY,		
*THOS. B. HILL,	}	Zion Parish, Beaufort County.
O. H. P. TANKARD,		
ALANSON ALLIGOOD,		
JNO. W. L. HARVEY,	}	Alternates.
*ABNER N. CUTLAR,		
H. L. HARVEY,		
*LUTHER EBORN,	}	Alternates.
*NYMPHAS O. EBORN,		
LEWIS ALLIGOOD,		
JAMES R. DODGE,	}	St. Paul's Church, Wilkesborough.
RANSOM HICKERSON,		
Dr. JAMES CALLOWAY,		
JAMES GWYN,	}	Alternates.
JAMES B. GORDON,		
JNO. C. HICKERSON,		
WILLIAM M. BAKER,	}	Trinity Church, Asheville.
JAS. W. PATTON,		
HATFIELD OGDEN,		
NICHOLAS W. WOODFIN,	}	Christ Church, Newbern.
LEICESTER CHAPMAN,		
Dr. COLIN W. LEVENTHORPE, St. John's, Rutherfordton.		
JAMES W. BRYAN,	}	Alternates.
*JACOB GOODING,		
*W. H. OLIVER,		
*MOSES W. JARVIS,	}	St. Paul's Church, Clinton, Sampson Co.
JOHN H. HAUGHTON,		
F. C. ROBERTS,		
*J. C. JUSTICE,	}	Alternates.
*Dr. W. G. MICKS,		
*RICHARD C. HOLMES,		
*OWEN HOLMES,	}	St. David's Parish, Scuppernong.
JOSIAH COLLINS, Sr.,		
*JOSIAH COLLINS, Jr.,		
CHARLES L. PETTIGREW,	}	Alternates.
Dr. E. B. HAUGHTON,		
JOHN A. BENBURY,		
DAVID G. COWARD,	}	Holy Trinity, Hertford.
Dr. HARDY HARDISON,		
EDMUND C. BRABBLE,		
B. F. SKINNER,	}	Alternates.
*Dr. JOSIAH S. SMITH,		
JOHN S. SKINNER,		
Jos. G. GRANBERRY,	}	St. Paul's Church, Clinton, Sampson Co.
Dr. T. D. MARTIN,		
C. N. WOOD,		
JOHN S. WOOD,	}	Alternates.

\*LEWIS C. DESMOND,  
\*GEORGE WASHINGTON, } St. Mary's Church, Kinston.  
\*Dr. JAMES P. BRYAN,  
\*Dr. THOMAS WOODLEY,  
E. WILKINS, } Church of the Saviour, Jackson.  
\*DAVID A. BARNES,  
THOMAS BARBER,  
\*R. J. M. BARBER, } Christ Church, Rowan.  
\*WILLIAM BARBER,  
JNO. W. TURNER,  
MATTHEW BARBER,  
WILLIAM GARDNER, } Alternates.  
W. L. BARBER,  
J. F. BARBER,  
\*W. J. CORNWALL, St. Paul's Church, Wilmington.

Those marked thus [\*] were present at this Convention.



# JOURNAL.

ST. STEPHEN'S CHURCH, GOLDSBOROUGH,

MAY 4, 1859.

This being the day and place appointed for the meeting of the Forty-Third Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the Bishop, with the attending Clergy and Laity, assembled in St. Stephen's Church, Goldsborough.

The Secretary of the last year called the List of the Clergy, and the following appeared and took seats as members of the Convention:

Rev. GEORGE BENTON.	Rev. Jos. C. HUSKE.
" CHARLES T. BLAND.	" S. I. JOHNSTON, D. D.,
" JOS. BLOUNT CHESHIRE.	" JOS. W. MURPHY.
" M. ASHLEY CURTIS, D. D.	" R. H. MURPHY.
" R. B. DRANE, D. D.	" DANIEL MORELLE.
" FRED. FITZGERALD.	" GEORGE PATTERSON.
" E. M. FORBES.	" W. W. SKILES.
" E. GEER.	" H. A. SKINNER.
" H. F. GREENE.	" A. A. WATSON.
" THOMAS G. HAUGHTON.	" G. B. WETMORE.
" WILLIAM HODGES.	

The Certificates of Lay Delegation were handed in, and the following Churches were found to have elected delegates to this Convention:

*St. Bartholomew's Church, Pittsborough*—H. A. London, Dr. Ihrie, Thomas R. Emery, M. Q. Waddell. Alternates: John H. Haughton, N. M. Hill, Thos. Hill.

*Emmanuel Church, Warrenton*—John V. Cawthorn, Dr. T. E. Wilson, Jos. B. Bachelor, Thos. A. Montgomery. Alternates: S. P. Arrington, Peter E. Spruill.

*St. John's Church, Fayetteville*—Charles T. Haigh, E. L. Winslow, S. J. Hinsdale, James Kyle.

*St. James's Church, Wilmington*—Dr. Thos. H. Wright, A. J. DeRosset, F. J. Hill, Levin Lane. Alternates: A. H. Van-Bokkelin, Thos. W. Brown, James Anderson, S. J. Person.

*St. Paul's Church, Beaufort*—James H. Taylor, James C. Davis, Dr. M. F. Arendell, Dr. William Craimer.

*Church of the Advent, Williamston*—Dr. B. F. Halsey, Jno. C. Lamb, Abner S. Williams.

*Chapel of the Cross, Chapel Hill*—Hon. W. H. Battle, Dr. J. B. Jones, R. B. Saunders, Prof. H. H. Smith.

*St. Paul's Church, Edenton*—Dr. Thos. D. Warren, John Thompson, William Badham, William C. Wood. Alternates: Thomas Thompson, William A. Moore, T. L. Skinner, William H. Standin.

*St. James's Church, Iredell County*—Edward L. Gardner, John A. Mills, George Mills, James L. Mills.

*Church of the Redemption, Lexington*—Dr. W. R. Holt, Jesse Hargrave, Dr. W. D. Lindsay.

*Trinity Church, Scotland Neck*—Richard H. Smith, John J. Bishop, P. E. Smith. Alternates: J. N. Smith, A. S. Hall.

*St. Luke's Church, Salisbury*—Charles F. Fisher, William Murphy, Samuel R. Harrison, James Murphy.

*Christ Church, Rockfish, Cumberland Co.*—John A. Williams, Amasa Alden. Alternates: John Morgan, K. T. Phillips.

*Calvary Church, Tawborough*—Russel Chapman, Jos. H. Bowditch, E. D. McNair.

*St. Philip's, Smithville*—F. J. Lord, Dr. J. H. Hill.

*St. Paul's Church, Louisburg*—Dr. W. T. Johnson, John Neal, John B. Yarborough, W. R. Barham.

*Grace Church, Plymouth*—John McC. Boyle, Benj'n J. Spruill, W. A. Littlejohn, F. F. Fagan. Alternates: Dr. W. W. Ward, Dr. B. F. Fessenden, E. W. Jones, Jno. F. Phelps.

*St. Luke's Church, Washington Co.*—Henry Downing, A. L. Chesson. Alternates: John B. Chesson, M. Bowen.

*Christ Church, Elizabeth City*—J. H. Pool, J. M. Pool, Dr. R. Piemont, Dr. T. D. Grice. Alternates: E. Davis, F. M. Charles, Frank Vaughan, R. B. Creecy.

*St. Peter's Church, Washington*—W. E. Demill, Jas. E. Hoyt, Jas. H. McClure, W. L. Kennedy. Alternates: Thomas A. Blount, Alfred Stanly, Edmund S. Hoyt, B. M. Selby.

*St. Stephen's Church, Goldsborough*—Richard Washington, Dr. E. H. Goelet, G. W. Collier, George V. Strong.

Of whom the following appeared and took seats as members of the Convention: Richard Washington, G. W. Collier, Dr. E. H. Goelet, Geo. V. Strong, H. A. London, M. Q. Waddell, S. J. Hinsdale, Edw'd Lee Winslow, Dr. A. J. DeRosset, John Thompson, F. M. Charles.

The Convention was declared duly organized.

On motion, Convention took a recess for Divine Service.

Morning Prayer was said by the Rev. Edwin Geer, assisted by the Rev. R. B. Drane, D. D.; the Lessons read by the Rev. Messrs. Watson and Huske. The Ante-Communion Service was said by the Bishop; the Epistle was said by the Rev. S. I. Johnston, D. D.; and a Convention Sermon was preached by the Rev. M. Ashley Curtis, D. D., from the 5th chapter of St. Paul's 1st Epistle to the Thessalonians, 21st verse.

The Holy Communion was administered by the Bishop, assisted by the Rev. S. I. Johnston, D. D., to the Clergy; and by the Rev. M. Ashley Curtis, D. D., and the Rev. Jos. Blount Cheshire, to the Laity.

After Service, the Convention was called to order.

The Rev. R. S. Mason, D. D., Rev. T. S. W. Mott, Rev. J. Buxton, Rev. S. D. Davenport, Rev. Israel Harding, and Rev. J. T. Wheat, D. D., Clerical Members of the Convention, appeared and took seats.

On motion, the Rev. R. S. Mason, D. D. was elected President of the Convention.

On motion, Edward Lee Winslow was elected Secretary of the Convention.

Certificates of Lay Delegation were presented, and the following Churches were found to have elected Delegates to this Convention:

*Christ Church, Raleigh*—John H. Bryan, G. W. Mordecai, J. J. Iredell, Kemp P. Battle.

*Calvary Church, Wadesborough*—W. H. Hammond, Robert T. Hall, R. H. Battle, Jr. Alternates: W. E. Troy, S. S. Arnold.

*St. John's Church, Durham's Creek*—Charles W. Crawford,

John Pike, Charles W. Bonner, Henry M. Patrick. Alternates: Dr. Horace J. Butt, Jesse J. Robeson, Bryan T. Bonner, Chas. C. Archbell.

Of whom James J. Iredell appeared and took his seat as a member of the Convention.

On motion,

Resolved, That all Clergymen of this Church not entitled to seats as members of this Convention, and all Candidates for Orders in this Diocese, who may be present, be invited to seats in this Convention.

On motion, the Convention adjourned to Thursday, 9 o'clock A. M.

Evening Prayer was said by the Rev. Mr. Wetmore, assisted by the Rev. Mr. Haughton; the Lessons were read by the Rev. Messrs. Patterson and H. A. Skinner; and a Sermon preached by the Rev. J. T. Wheat, D. D., from the 6th chapter of St. Matthew's Gospel, 6th verse.

#### THURSDAY, MAY 5—9 O'CLOCK A. M.

The Convention met pursuant to adjournment.

Prayers were said by the Bishop.

The minutes of yesterday were read and approved.

Certificates of Lay Delegation were presented, and the following Churches were found to have elected Delegates to this Convention:

*Trinity Church, Beaufort County*—Sidney B. Archbell, Harvey Hill, Joseph H. Laughinghouse, William J. Laughinghouse.

*St. John's Church, Williamsborough*—John T. Taylor, John Thomas, H. L. Robards, John Wimbish.

*Holy Innocents, Henderson*—T. L. Brodie, William Gilliam, P. E. A. Jones, Oliver Taylor.

*St. Peter's Church, Charlotte*—Sam'l J. Lowrie, John Wilkes, Junius A. Fox, B. H. Davidson.

*St. Matthew's Church, Hillsborough*—Hon. Thos. Ruffin, Cadwallader Jones, Hon. J. L. Bailey, Thos. B. Hill.

*Zion Parish, Beaufort County*—O. H. P. Tankard, Abner

N. Cutlar, Alanson Alligood, W. L. Harvey. Alternates: Henry L. Harvey, Nymphas O. Eborn, Luther Eborn, Lewis Alligood.

*St. Paul's Church, Wilkesborough*—James R. Dodge, Ransom Hickerson, Dr. James Calloway, James Gwyn. Alternates: James B. Gordon, John C. Hickerson, William M. Baker.

*Trinity Church, Asheville*—Jas. W. Patton, Nicholas W. Woodfin, Leicester Chapman, Hatfield Ogden.

*St. John's Church, Rutherfordton*—Dr. Colin W. Leventhorpe.

*Christ Church, Newbern*—Jas. W. Bryan, Jacob Gooding, W. H. Oliver, M. W. Jarvis. Alternates: Jno. H. Haughton, F. C. Roberts, J. C. Justice.

*St. John's Parish, Pitt County*—W. A. Pugh, Levi A. Mewborn, Jesse Nobles, Richard L. Nobles. Alternate: Guilford Cox.

*St. Mary's Church, Kinston*—Lewis C. Desmond, George Washington, Dr. James P. Bryan, Dr. Thos. Woodley.

Of whom the following appeared and took seats as members of the Convention: Moses W. Jarvis, Luther Eborn, Thomas B. Hill, Junius A. Fox, John Wilkes, John T. Taylor.

Rev. S. C. Roberts, a Clerical Member of the Convention, appeared and took his seat.

Rev. David Kerr appeared and took a seat in the Convention.

The Bishop read his Annual Address to the Convention.

On motion, it was referred to the Committee on the State of the Church:

#### BRETHREN OF THE CLERGY AND LAITY:

In presenting you with a report of services performed by me during the last year, I have to speak of quiet labors, followed by no splendid but yet by encouraging results, and at the same time saddened by several events of a painful nature. As usual, where God's dealings with such creatures as ourselves are concerned, we have to acknowledge both mercies and judgments.

During the last Convention in Edenton, I confirmed twenty-five persons, of whom ten were white and fifteen colored. I also received to the order of Deacons Messrs. Henry Augustus Skinner and Lucian Holmes, the former being presented by the Rev. Samuel I. Johnston, and the latter by the Rev. N. Collin Hughes.

June 6th, at St. Paul's Church, Wilmington, I confirmed five colored persons. This building was formerly used as a place of worship by another denomination of christians, but has been bought for the use of our Church, and a congregation has been organized, and in it I have officiated as far as my other duties would admit, it being as yet without any other Minister. I have reason, however, to hope that before long, that want will be supplied.

In this Church I have confirmed during the year sixteen persons, including the five just mentioned, I have baptized three white adults, two colored adults, five white infants, seventeen colored infants, making twenty-seven baptisms.

In Wilmington, also during June, I baptized a white adult in private, and confirmed two in private, one of whom belonged to St. James's Church. I also attended two funerals.

July 6th, I read prayers and preached, at Summerville, in Brunswick County.

11th, I held service and preached twice at Smithville, also administered the Holy Communion.

On my return home I was taken sick, and thereby compelled to postpone my summer visitation.

August 27th, I preached morning and night at Leaksville, and confirmed four persons. This Parish seems to prosper under the care of its energetic Rector the Rev. John L. Gay, who has recently taken it under his charge.

September 1st, I preached in the Moravian Church at Salem, and baptized two infants. I was received by that interesting community with the kindness they have ever shown not to me only, but to all the Ministers of our Church who have visited them, and I was gratified to learn that some of them are among the largest contributors to the fund now being collected, for the purpose of building a House of Worship for our own Communion, in or near their village.

Sept. 3d, preached at Huntsville.

Sept. 5th, preached morning and evening at Richmond Hill. 7th, preached, and confirmed four persons at Gwinn's Chapel. 9th and 10th, preached each day at Wilkesborough.

12th, preached twice at Jefferson, confirmed one person, and administered the Lord's Supper.

15th, preached at Valle Crucis, confirmed four persons, and administered the Holy Communion.

18th, preached at Grove Chapel, and baptized an infant.

19th, preached at Lenoir, confirmed one person, and administered the Lord's Supper. At a second service the Rev. R. W. Barber preached.

21st and 22d, at Morganton, I preached four times, baptized two infants, confirmed four persons, and administered the Holy Communion. Mr. Skiles assisting me in all the services.

25th and 26th, I preached three times at Asheville, once in the Methodist Church, confirmed one person, and administered the Holy Communion.

28th, preached in the recently erected Church of St. Paul's, in the valley on the French Broad River in Henderson County. Rev. Stuart Hanckel of South Carolina read prayers.

29th, P. M., preached in Hendersonville.

30th, preached at St. John's in the Wilderness, Mr. Reed of South Carolina reading prayers.

Oct. 1st, P. M., preached again at Asheville, and confirmed two persons.

Oct. 3d, preached twice at Rutherfordton, baptized an adult, confirmed four persons and celebrated the Lord's Supper. This Parish has been for some time vacant, but Mr. Buxton has recently agreed to give it services, on one Sunday in each month.

5th, preached in the Methodist Church, at Shelby.

6th and 7th, preached four times at Lincolnton, baptized an adult, and confirmed five persons, of whom one was colored.

10th, at Charlotte, I preached twice in the handsome new Church, the erection of which will, it is hoped and believed, introduce a very different and much more gratifying state of things in our congregation there; hitherto hindered from increase as it has been by the insufficiency of the building in which they met to worship. Here I confirmed nine persons, three of whom were colored.

11th, accompanied by the Rev. Mr. Mott, I went on to Concord. Here we have no Church, and the Presbyterian was kindly lent us. In it Mr. Mott preached in the afternoon, and I baptized two persons, an adult and an infant, and also confirmed two persons. In the evening I preached.

12th, P. M., I preached at Salisbury.

13th, Mr. Mott preached in the morning, and I again at night, then confirming two persons.

I found this Church draped in black, because of the recent death of the Rector of the Parish, the Rev. John Haywood Parker, and never perhaps was that mark of grief more properly worn. He had spent his early youth in secular pursuits honorably and usefully, but had been led by the grace of God to consecrate his superior talents and energy to the service of Christ and his Church. In that service he labored with great disinterestedness and zeal, and with marked success until called to his reward. He was peculiarly qualified to be useful as a Minister, not only by piety and intelligence, but by warm and tender affections, by great suavity and cordiality of manner, and by a rare combination of zeal and discretion. It was said by one who well knew the town in which he lived, that his loss would be more deeply felt than that of any other man who could be taken from it. I have cause to regret him not only as an efficient fellow-laborer and wise counsellor, but an attached friend, whose hospitality I often enjoyed, and whose thoughtful kindness greatly facilitated my labors in the part of the Diocese in which he lived. The vestry of St. Luke's have since called the Rev. Thomas G. Haughton to the charge of the Parish, the duties of which he is performing, as I understand, acceptably and usefully.

14th, P. M., at Mocksville, Mr. Haughton preached.

15th, in the same Church, Mr. Wetmore read prayers, and baptized an adult and five infants. I preached, confirmed two persons, and administered the Holy Communion, assisted in that office by the Rev. Mr. Wetmore.

16th, at St. Andrew's, Rowan County, I baptized the infant child of the Rector, the Rev. Mr. Wetmore, preached, confirmed three persons and administered the Holy Communion.

17th, at Christ Church, in the same County, I preached, confirmed five persons, one of whom was colored, and administered the Communion. In the afternoon, the Rev. R. W. Barber preached.

18th, at St. James's, Iredell County, I preached, confirmed ten persons, of whom five were colored, and celebrated the Lord's Supper. In these services I was assisted by the Rev. Mr. Wetmore.

In the evening of the same day, Mr. Wetmore preached in the Presbyterian Church at Statesville, and in the morning of the next day I preached in the same Church.

20th, assisted by Dr. Wheat, I officiated at a funeral in Lexington, and at night preached in the Chuch lately built there, and indeed not then, if now, completed. At the same service I confirmed one person.

21st and 22d, I preached three times at Hillsborough, and confirmed one person.

23d, in the evening, I preached at Chapel Hill, in our own Church.

24th, I preached in the morning at the College Chapel, and in the evening again at the Church, confirming at the same time sixteen persons, of whom one was colored. Of the whites, one was a Professor in the University, and thirteen were students. It was gratifying to receive to the obedience of Christ, such a body of young men, to whom the world was lavishly offering its attractions to dissuade them from His service. I shall be greatly disappointed, if some of them at least, do not render in the future important aid in His Holy cause. In the preparation of this class for confirmation, Dr. Wheat had been very diligent and judicious.

25th, P. M., and 26th, A. M., I preached at Pittsborough, and confirmed seven persons, of whom one was colored.

November 18th, I preached at Warrenton twice, and confirmed three persons; on this occasion I welcomed to the Diocese the Rev. Mr. Hodges, who has begun his labors with great acceptance, and promise of usefulness.

19th, At Kedar I met the congregation but was prevented by indisposition from taking any part in the services. Mr. Prout performed them all.

20th, at Henderson, I preached with difficulty, because of sickness, and then confirmed four persons.

21st, at Williamsborough, I preached, confirmed two persons, both colored, and administered the Communion.

22d, Mr. Prout accompanied me to Oxford and preached there at night.

23d, at Oxford, I preached twice, baptized an adult, confirmed eight persons and administered the Communion. In these services I enjoyed the assistance of Mr. Prout.

24th, he went with me to Louisburg, where I preached at night.

25th, Mr. Prout preached in the morning, and the Rev. Mr. Kerr assisted me in the administration of the Communion. In

the evening, I preached and confirmed one person. The Rev. Mr. Kerr has recently taken charge of this Parish, and its prospects were never so good.

26th, P. M., I preached at St. Mary's, Raleigh, and confirmed two persons.

28th, I preached twice at Christ Church, Raleigh, administered the Communion and confirmed three persons, of whom one was colored.

1859, January 23d, at Wadesborough, I preached twice, baptized two adults, confirmed ten persons, and administered the Holy Communion.

24th, I preached in the morning in a school-house at Lilesville, and in the evening again at Wadesborough.

26th, Mr. Davenport, who had accompanied me from Wadesborough, read Prayers, and I preached in the Methodist Church at Rockingham.

28th, 29th and 30th, I preached during these days four times at Fayetteville and once at Rockfish, confirming at the former place ten persons, and at the latter twenty-one, of whom one at Fayetteville was colored.

March 2d, I was met at Kinston by Mr. Watson, who preached at night.

3d, at the same place, I baptized an infant, confirmed one person and administered the Communion.

4th, at Beaufort, Mr. Watson, who had accompanied me, preached in the morning, and I at night, confirming at the same service five persons. The zeal and patience of the Rev. Mr. Van Antwerp at this place are beginning, by God's blessing, to reap their reward.

5th, P. M., at Newbern, Mr. Van Antwerp preached.

6th, in the morning, I instituted the Rev. Alfred A. Watson into the Parish of Christ Church, Newbern, the Rev. Mr. Van Antwerp assisting. It is certainly an event of favorable augury to the best interests of the Parish.

On this occasion I preached, and again in the evening preached and confirmed seven persons, of whom one was colored.

8th, at Pugh's Chapel, Mr. Roberts read Prayers, I preached, confirmed one person, and administered the Holy Communion. This little congregation has recently suffered a great and almost overwhelming loss in the death of Bryan Pugh, Esq.

9th, Ash-Wednesday, at Trinity Church, Beaufort County, I preached, confirmed fifteen persons, of whom eight were colored, and two of the whites received the ordinance in private. I also administered the Communion.

10th, on my way to St. John's, Durham's Creek, I confirmed and administered the Communion to two aged persons in private. At the Church, I preached, confirmed six persons, and administered the Communion. This congregation, under the faithful labors of the Rev. Mr. Harding, has improved surprisingly since my last visit.

11th, at Bath, Mr. Harding baptized two adults, I preached, confirmed twelve persons, one in private, and five colored, and administered the Holy Communion. The remark just made as to Durham's Creek applies with scarcely less force to Bath.

12th, at Zion, Mr. Harding baptized three infants, I preached, confirmed five persons, and administered the Communion.

13th and 14th, at Washington, I preached three times, confirmed ten persons, of whom three were colored, and administered the Communion.

14th, P. M., 16th, A. M., preached twice in Greenville, and administered the Communion.

17th, at Marlborough, I preached, confirmed four persons, and administered the Communion.

19th and 20th, preached three times at Tawborough, baptized a child of the Rector and another infant, and administered the Communion.

22d, at Scotland Neck, I preached, and confirmed five persons, two of whom were colored.

23d, I preached in the evening to the slaves of H. K. Bur-gwyn, Esq.

24th, at Jackson, the Rev. Mr. Lightbourn, who has recently taken charge of the Parish, although not yet transferred to the Diocese, read Prayers, morning and evening, I preached on both occasions, confirmed one person, and administered the Holy Communion.

26th, I preached at Woodville, Bertie County.

27th, preached twice in Windsor, and confirmed six persons, two of whom were colored.

28th, P. M., and 29th, A. M., at Williamston, Mr. Bronson read Prayers and I preached. At the first service he baptized

an adult; at the second, I confirmed three persons, one of whom was colored, and administered the Communion.

30th, at St. Luke's, Washington County, I preached, confirmed three persons, two of whom were colored, and administered the Communion.

31st, at St. David's, I preached, confirmed three persons, all colored, and administered the Communion.

April 1st, at the Lake Chapel, I preached in the morning, and administered the Communion to a very large body of communicants, chiefly the slaves of Messrs. Josiah Collins and Charles Pettigrew. In this service I was assisted by Messrs. Murphy and Patterson. In the afternoon, I confirmed a sick slave in private. At night, Mr. Murphy preached, and I confirmed twenty persons, of whom one was white and the rest colored.

April 2d, P. M., at Plymouth, Mr. Patterson preached, and baptized two adults.

April 3d, at Plymouth, I received to the Holy Order of Deacons, Reginald Heber Murphy, the candidate being presented by the Rev. J. W. Murphy. I preached the sermon. In the afternoon the newly ordained Deacon preached, and at night the Rev. J. W. Murphy, when I confirmed seven persons, one of whom was colored.

6th, I preached twice at Elizabeth City, and confirmed six persons.

7th, I preached at Woodville, Perquimons County.

8th, I preached, morning and evening, at Hertford, administered the Communion, and confirmed eight persons, of whom four were colored.

10th, at Edenton, I preached twice, administered the Communion, and confirmed twelve persons, of whom seven were colored.

12th, I preached in the morning at Gatesville, and administered Communion. In the afternoon, Mr. Skinner preached.

I saw here the remains of the Church which I had consecrated just twelve months before, and which within two or three weeks after its consecration, was lifted up from its foundations by a whirlwind and dashed to the earth and broken into fragments. The work of its reconstruction was about being commenced.

13th, preached at Lassiter's Chapel, where I found a new building about to be finished, to which the former one will serve as a chapel.

15th, I preached in the morning at Murfreesborough, and administered the Communion, assisted by Messrs. Skinner and Lightbourn. In the evening, Mr. Skinner preached, and I confirmed one person. It will give some idea of the activity with which Church building is going on in this Diocese, to mention that in each of the three places last mentioned, Gatesville, Lassiter's and Murfreesborough, all served by one Minister, there is a new Church either about to be built, or in the course of construction.

17th, at Halifax, I preached morning and night, and administered the Communion.

18th, Mr. FitzGerald baptized an adult in private, and I confirmed a sick person and administered the Communion to him.

In the evening, I preached in the Methodist Church at Wilson, and baptized an infant in private.

28th, at Smithville, the Rev. Dr. Wainwright read prayers, I baptized an adult, confirmed two persons, and administered the Communion. Dr. Wainwright has officiated in this Parish only six or seven months, and yet it has acquired more strength than it probably ever before possessed.

May 1st, P. M., I confirmed at St. James's Church, Wilmington, nine persons, of whom one was colored.

On a review of these notices of services performed by me during the past year, I observe that the number of persons confirmed has been three hundred and fifty-one, exceeding that of any previous year. Of these two hundred and forty-five were white, and one hundred and six colored.

I have ordained at two services three Deacons. I have officiated at three funerals. I have baptized forty-seven persons, of whom ten were white adults, two colored adults, seventeen white infants, and eighteen colored infants.

The following Clergymen have been canonically transferred to the Diocese, viz: the Rev. John L. Gay from the Diocese of Tennessee, who has taken charge of the Church of the Epiphany, Leaksville; the Rev. David Kerr from the Diocese of New York, who has taken charge of St. Paul's Church, Louisburg; and the Rev. Jonathan A. Wainwright, M. D., also from

New York, who has taken charge of St. Philip's Church, Smithville. The Rev. Frederic J. Lightbourn is laboring at Jackson and Gaston, but is not yet canonically transferred to the Diocese.

I have given letters dimissory, to the following Clergymen, and received notice of their acceptance from the respective Ecclesiastical authorities, viz: The Rev. Henry T. Lee, to the Diocese of Tennessee; the Rev. Jonathan B. Smith, to that of Alabama; and the Rev. Robert B. Sutton, to that of Maryland.

The Rev. Thomas G. Haughton has resigned the charge of Christ Church, Newbern, and accepted that of St. Luke's, Salisbury, vacated by the death of the Rev. J. H. Parker. The Rev. Alfred A. Watson has resigned the charge of Grace Church, Plymouth, and accepted that of Chrst Church, Newbern.

The Rev. Francis W. Hilliard has resigned the post of assistant Minister of St. Paul's Church, Edenton, and accepted that of Rector of Grace Church, Plymouth, together with St. Luke's, Washington County. The Rev. Mr. Bronson has taken charge of the Church of the Advent, Williamston, in addition to his former cure.

The Rev. Samuel S. Barber has removed from Pitt County, and is now assisting the Rev. Mr. Wetmore in his extensive Missionary field in Rowan, Davie, Davidson and Iredell Counties.

The Rev. S. C. Roberts has resigned the care of the Parishes of Trinity Church, Beaufort County, and St. Paul's Church, Greenville, and is about to take charge of Grace Church, Morganton, and St. James's Church, Lenoir.

The number of Clergymen now in the Diocese is forty-seven.

During the last year, seven persons have been received as candidates for Deacon's Orders, three have been ordained to the Priesthood, four have been dropped, as to three of whom this was done at their own request, and the present number is ten, viz: Luther Eborn, William C. Hunter, Maurice H. Vaughan, Angelo A. Benton, Robert Walker Anderson, John James Bishop, Edward Wooten, Robert F. Lehman, William T. Picard, Bennet Smedes.

The candidates for Priest's Orders are four, viz: Henry A. Skinner, Robert Walker Anderson, Stephen Chester Roberts, Bennet Smedes.

I have received notice from their respective Diocesans of the deposition from the sacred Ministry during the last year of J. A. Weed, Presbyter, of the Diocese of Virginia; of Calvin McGuffy, Deacon, of the Diocese of Mississippi; and of Daniel Murphy, Priest, of the Diocese of Western New York.

Among the events which have recently occurred to remind us of our feeble hold on earth, and of the nearness of the great account, has been the death of the Right Rev. George Washington Doane, late Bishop of New Jersey, a man of great and varied talents, of surpassing energy, and of warm and affectionate nature. A few days before, intelligence had come to us of the removal from the scene of his arduous and successful labors of the Rev. Dr. Johns of Baltimore, whose zeal and eloquence had given him so high a rank among the Clergy of our Country. And in our own Diocese, besides the loss of one of the most valued and useful of the Clergy, we see vacancies in the ranks of our Laity, which can hardly be filled again in our day in the like manner, as they have been. Wilmington has lost Dr. Armand J. DeRosset, the patriarch of the Church, and the patriarch of the entire community, to whom not only his personal friends, but the residents of the town generally, seemed to look with something of respectful affection, as if all had an interest in him, and over whose tottering steps, strangers in the streets watched as if they had been members of his family. His great age, his useful life, his religious character made him to be honored and venerated by all. The death of Mr. William Plummer of Warrenton, is a loss to the Diocese, as well as, though not equally with, his especial Parish. Such men strengthen the Church, far beyond the limits of the circle in which they live. When persons of such intelligence and worth are seen to derive satisfying light and consolation and strength from her doctrines and ordinances, it furnishes to others a very weighty testimony to the truth and value of her principles. Thus prepared or unprepared are we, one by one, flitting across the boundary line between time and eternity. May we ever be mindful of this, and exhibit in our entire conduct the chastening and elevating influence of an habitual reference to that eternity to *which in truth we are so near*. I feel that I ought not to conclude this Address without expressing publicly the gratitude which I feel to my fellow-christians out of our

own Communion, for the many instances of kindness I receive from them, and especially in the proffered use of their Churches in places where we have none.

THOMAS ATKINSON.

The President appointed the following Standing Committees:

*On the State of the Church*—Rev. R. S. Mason, D. D., Rev. J. B. Cheshire, Rev. M. A. Curtis, D. D., Rev. T. S. W. Mott, Rev. E. Geer.

*Committee of Finance*—Rev. R. B. Drane, D. D., and Rev. J. Buxton, of the Clergy; Hon. W. H. Battle, C. T. Haigh and Dr. Thomas H. Wright, of the Laity.

*Committee on Canons*—Rev. S. I. Johnston, D. D., Rev. A. A. Watson and Rev. George Benton, of the Clergy; Kemp P. Battle and M. Q. Waddell, of the Laity.

*Committee on the Admission of New Congregations*—Rev. J. C. Huske and Rev. E. M. Forbes, of the Clergy; Dr. A. J. DeRosset, of the Laity.

On motion, adjourned to half-past 3 P. M.

Morning Prayer was said by the Rev. David Kerr, assisted by the Rev. Mr. Hall of Washington City; the Lessons were read by the Rev. J. B. Cheshire, assisted by the Rev. J. Buxton; and a Sermon preached by the Rev. R. S. Mason, D. D., from the 1st chapter of the 2d Epistle of St. Peter, 16th verse.

3½ o'clock p. m.

The Convention met pursuant to adjournment.

Rev. A. Smedes, D. D., and Rev. Messrs. W. E. Snowden and F. M. Hubbard, Clerical Members, appeared and took seats in the Convention.

James L. Mills, a Delegate from St. James's, Iredell; John H. Bryan, a Delegate from Christ Church, Raleigh, and Joseph B. Batchelor, a Delegate from Emmanuel Church, Warrenton, appeared and took their seats.

Edward W. Gilliam, a Candidate for Orders, took a seat in the Convention.

The President appointed the following Standing Committees:

*Committee on Unfinished Business of the last Convention*—

Rev. W. E. Snowden and Rev. F. Fitzgerald, of the Clergy; Peter E. Smith, of the Laity.

*Committee on Elections*—Rev. J. T. Wheat, D. D., and Rev. C. T. Bland, of the Clergy; Moses W. Jarvis, of the Laity.

Parochial Reports were called for. They are as follow:

### ST. PAUL'S CHURCH, WILMINGTON.

Having officiated in this Church mainly, when in Wilmington, and it having no settled Minister as yet, it devolves on me to report its condition.

Baptisms,	17
Confirmations, of which one was in private,	29
Communicants	

Being yet in its infancy, not much has been done in the way of contributions. Fifty dollars have however been contributed to the Church Book Society, and eleven dollars to Foreign Missions.

THOMAS ATKINSON.

### REPORT of the Rev. R. W. Barber, Missionary in Wilkes, Iredell and Yadkin Counties.

### ST. PAUL'S CHURCH, WILKESBOROUGH.

Baptisms—Colored Infant,	2.
Communicants—White 8, colored 2,	10
Funeral—Colored Infant,	1
Assessments—For Bishop's salary,	\$20 00
For Missionary Fund,	25 00
For Relief Fund,	5 00
Contributions—Education Fund,	3 50
Parochial objects,	23 00
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	\$76 50

### GWYN'S CHAPEL, WILKES COUNTY.

Baptisms—Adult, white 5; Infant, white 2, colored 1,	8
Confirmations—White,	4
Funeral—Colored Infant,	1
Communicants—White 9, colored 2,	11
Contributions—Education Fund,	\$6 50
Church Building Society,	8 10
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	\$14 60

The members of the Church here being considered as a part of St. Paul's Parish, aided in the payment of the assessment thereon.

### RICHMOND HILL, YADKIN COUNTY.

Baptisms—Colored Infant,	3
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Communicants—White, removed 1, present number	9
Contributions—Bishop's Salary,	\$8 37½

I have officiated several times at Buck Shoals Factory, in this County, and also at a place in Iredell County (Union Grove) six miles distant. The number of Communicants at both places is 4. Of the assessment on St. Paul's Church, they paid \$3.

At Hamptonville, in Yadkin County, I officiated last Fall at a burial; and in the evening of the same day I preached again, and baptized 1 white infant and 3 colored children. There lives here one white Communicant.

R. W. BARBER.

### CHRIST CHURCH, ROCKFISH.

Rev. GEORGE BENTON, Rector.

Baptisms—White, Infant 15, Adult 11,	26
Confirmations—White,	21
Communicants—White, lost by death 1; lost by removal 6; present number,	43
Catechumens—White,	44
Marriage—Colored,	1
Funerals—White,	5
Contributions—Diocesan Missions,	\$15 00
Relief Fund,	4 00
Other objects,	30 00
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	\$49 00

GEORGE BENTON.

### ST. LUKE'S, LINCOLNTON.

Rev. C. T. BLAND, Rector.

Baptisms—Infants, white 1, colored 1,	2
Burials—Adults, white 1, colored 1; Infants, white 3, colored 1,	6
Confirmations—White 4, colored 1,	5
Marriages—White 1, colored 2,	3
S. School Teachers,	4
Scholars, white 16, colored 30,	46
Parochial School, Scholars,	13
Parishioners, over 14, white 48, colored 11, " under 14, white,	59 26
Communicants—White 30, colored 7,	37
Contributions—Weekly Offertory,	\$55 39
Bishop's salary,	15 00
Diocesan Missions,	15 00
Relief Fund,	3 60
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	\$88 99

The Rector has held at the Parish Church, for general congregation

108 services, for colored exclusively 20, and administered the Lord's Supper 13 times, and 3 times in private.

In addition to the above, 6 services have been held at Beattie's Ford, 18 miles from Lincolnton, Communion 1, and 4 services at a place 14 miles from Lincolnton on the same Sunday.

### CHURCH OF THE REDEEMER, SHELBY.

Rev. C. T. BLAND, in charge.

Parishioners—Adults 9, children 8,	17
Communicants,	4
Baptism—White Adult,	1
Services since Nov. last,	10
Lord's Supper 1, in private 2,	3

In addition to my own, 4 services have been given by Mr. A. W. Burton, Lay Reader.

By request of the Bishop I began regular services at this place, on the 2d Sunday in Jan'y last. Finding the required number of persons, the Parish was immediately organized, and measures taken to build a Church.

A lot has been presented by one of the little congregation, others have exerted themselves to raise a sufficient amount to carry on the work of erecting the house. The building Committee is now receiving bids.

In conclusion it is hoped, that those whom God has blessed with means, will not forget to expend the interest, in advancing His cause in the more needy parts of His vineyard.

C. T. BLAND.

### TRINITY CHURCH, ASHEVILLE.

Rev. JARVIS BUXTON, Rector.

Baptisms—White, Infant 3, Adult 1; colored, child 1,	5
Catechumens—White 15, colored 25,	40
Communicants—Number last year 26; added by first Com- munion 2; suspended 3; present number, .	25
Confirmations—White,	3
Marriages—Colored,	2
Funerals—White, Infant 2, Adult 1; colored, Adult 2,	5
Contributions—Diocesan Missions,	\$9 00
Bishop's Salary,	8 00
Relief Fund,	2 40
For Church Building Society, (by collec- tion) to Bishop Atkinson,	35 00
By subscription to ditto,	12 00
For Parochial uses and charities,	35 97
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	\$102 37

## ST. JOHN'S CHURCH, RUTHERFORDTON.

I have visited this Parish monthly since last December. I find the old congregation very much reduced by deaths and removals, but undiminished in zeal.

Baptisms—Colored, Infants 17; Adult, white 1, colored 2,	20
Confirmations,	4
Communicants,	15
Burials—White, Infant 1, Adult 1,	2
Contributions—On two Communions,	\$4 00
For Parochial assessment.	

JARVIS BUXTON.

## CALVARY CHURCH, TAWBOROUGH.

Rev. Jos. BLOUNT CHESHIRE, Rector.

Baptisms—Infant, white 5, colored 1,	6
Communicants—(2 of whom have died,) white 27, col'd 4,	31
Marriages,	3
Burials,	3
Offerings—Education Fund,	\$49 00
Domestic Missions,	40 00
Foreign Missions,	38 00
Diocesan     "	50 00
Relief Fund,	10 00
Bishop's Assessment,	50 00
Church Building Society,	96 00
	_____
	\$333 00

## TRINITY CHURCH, SCOTLAND NECK.

Rev. Jos. BLOUNT CHESHIRE, Rector.

Baptisms—Infant, white 8, colored 15; Adult, white 3,	
colored 3,	29
Confirmations—White 3, colored 2,	5
Communicants—(10 added, 1 died,) white 56, colored 9,	65
Marriage,	1
Burials,	9
Offerings—Education Fund,	\$35 00
Domestic Missions,	40 00
Foreign     "	40 00
Diocesan     "	65 00
Relief Fund,	12 00
Bishop's Assessment,	48 00
Church Building Society,	30 00
	_____

\$270 00

JOS. BLOUNT CHESHIRE.

## ST. MATTHEW'S CHURCH, HILLSBOROUGH.

Rev. M. A. CURTIS, Rector.

Communicants—White, (3 removed,) •	48
Baptisms—Infant, white 3, colored 13,	16
Confirmation—White,	1
Marriage—White,	1
Funerals—White,	2
Conventional Assessment,	\$84 00
Church Building Society,	4 00
Foreign and Domestic Missions,	15 69
Monument to late Rector, Mr. Donnelly,	50 00
Ravenscroft Ch. Book Society,	19 50
Parochial,	163 87
	—————
	\$337 06

Monthly Services are held at Graham, when not Providentially hindered.

## ST. MARY'S CHAPEL, ORANGE COUNTY.

Rev. M. A. CURTIS, Minister.

Communicants—(Died 1, removed 2,) •	6
Baptisms—White, Adult 1, Infant 1,	2
A neat Chapel, of brick, has just been completed, at a cost of about \$2000.	

Services monthly, except in Winter. In the evenings of the same Sundays, I officiated several times at South Lowell, Orange County.

M. A. CURTIS.

## CALVARY CHURCH, WADESBOROUGH.

Rev. S. D. DAVENPORT, Deacon.

Baptisms—White, Infants 2, Adult 2,	4
Catechumens—About	20
Confirmations—White 6, colored 4,	10
Communicants—Number last year, white 27; added by first Communion 3; lost by removal 2, total now,	28
Burials—White 1, colored 1,	2
Contributions—Bishop's salary, Relief Fund and Domestic Missions,	\$52 50
For Parochial purposes,	126 00
	—————
	\$178 50

The congregation of this Parish have erected a large and comfortable vestry-room, which will soon be completed.

There has also been obtained by one of the ladies of the congregation a handsome Communion set.

S. D. DAVENPORT.

## ST. LUKE'S CHURCH, WASHINGTON COUNTY, N. C.

Baptisms—White, Infant 5, colored 1; Adult, white 1, colored 2,	9
Confirmations—White 1, colored 2,	3
Communicants—Number last year, white 23; added by first Communion, white 1, colored 2; lost by removal, white 1, total now, white 23, colored 2,	25
Contributions—Diocesan Missions,	\$7 00
Bishop's salary,	7 50
Relief Fund,	2 40
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	\$16 90

Since the Rev. Alfred A. Watson resigned the Rectorship of St. Luke's Church, the Parish has been temporarily supplied by the Rev. Geo. Patterson.

HENRY DOWNING, Sen. Warden.

## ST. JAMES'S PARISH, WILMINGTON.

Rev. ROBERT B. DRANE, D. D., Rector.

Baptisms—Infant, white 39, colored 15,	54
Catechumens—White,	60
Confirmations—White 7, colored 1,	8
Communicants—Number last year, white 296, colored 24; added by first Communion, white 6, colored 1; lost by death, white 13, ditto by removal, white 27, col'd 13, total now, white 257, colored 11,	268
Marriages—White 10, colored 1,	11
Funerals—White 25, colored 2,	27
Contributions—Diocesan Missions,	\$350 00
Bishop's salary,	300 00
Relief Fund,	60 00
Domestic Missions,	100 00
Foreign Missions,	102 00
Education Com.	57 53
Parochial charity,	412 36
Other objects,	3594 22
	<hr/>
	\$4976 11

ROBERT B. DRANE.

## ST. STEPHEN'S PARISH, GOLDSBOROUGH.

Rev. FREDERICK FITZGERALD, Rector.

Baptisms—White, Adult 2, Infant 4; Colored, Infant 2,	8
Confirmations—White,	7
Communicants—Number last year 26; lost by death 2, by removal 2, withdrawn 1; added by removal 5, by first communion 3; present number, white,	30

Marriages—White,	3
Burial—Colored Infant,	1
Contributions—Diocesan Missions,	\$5 00
Bishop's salary,	15 00
Relief Fund,	5. 00
Church Building Society,	6 00
Parochial objects,	3,413 00
	<hr/>
	\$3,444 00

During the past year, the Services have been well attended. The Church edifice is now all completed, except the tower and spire. Thus far its cost is about \$8,500.

As it stands, in its strength, durability and beauty of proportion, may it continue for ages, a fit emblem of the unchangeableness and excellence of our holy Church!

Of the above reported Confirmations, one person was from Newbern, one from Pittsborough, and one from Stantonburg.

#### ST. MARK'S PARISH, HALIFAX.

Rev. F. FITZGERALD, Rector.

Baptism—White Adult,	1
Confirmation—White,	1
Communicants—Number last year 8; lost by removal 1, added by first Communion 1; present number	8
Contributions—Diocesan Assessment,	\$4 00
Church Building Society,	10 85
For Fence around Churchyard, about	200. 00
	<hr/>
	\$214 85

On the 1st of January I took charge of this Parish. Since I resigned my former cure of it, in 1854, it has suffered greatly from death, removals, and a lack of Church Services. Circumstances, however, at present cause me to have great hopes for the future. From the loss of such a man as the late Mr. F. S. Marshall, this Parish cannot soon recover. I officiate here once a month.

#### WILSON.

In charge of Rev. F. FITZGERALD.

Communicants,	6
Baptism—White Infant, (by the Bishop,) 1	1

I have taken charge of this interesting Missionary Station, and intend to officiate as often as possible. Before another year is ended, I hope to be able to report a Church edifice ready for Consecration.

F. FITZGERALD.

#### CHRIST CHURCH, ELIZABETH CITY.

Rev. E. M. FORBES, Rector.

Baptisms—White, Infant 14, Adult 2,	16
3	

Catechumens—White,	70
Confirmations—White,	6
Communicants—Added by first Communion, white 6; lost by removal, white 2, colored 1; withdrawn, white 1, colored 3; total now, white 71, colored 6,	77
Marriages—White 2, colored 2,	4
Funerals—White,	4
Contributions—Diocesan Missions,	\$50 00
Bishop's salary,	40 00
Relief Fund,	13 00
Domestic and Foreign Missions,	91 00
Other objects,	1,595 00
	<hr/>
	\$1,789 00

E. M. FORBES.

## CHURCH OF THE EPIPHANY, LEAKSVILLE.

Rev. J. L. GAY, Rector.

Baptisms—Adult 1, Infant 1,	2
Confirmations,	4
Communicants—Added by first Communion 2, by re- moval 5; present number	30
Marriages,	3
Funerals,	2
Contributions—Bishop's salary,	\$10 00
Diocesan Missions,	12 00
Relief Fund,	5 00
	<hr/>
	\$27 00

The present Minister took charge of this Parish early in June last, since when regular services have been kept up on the first and third Sundays in each month; also on the principal Holy Days, and on the Sundays that succeeded them. The attendance, which was small at first, and even now not large, has been increasing for some months past. We have no Sunday School proper, though a small one is kept by a devoted Churchman at a school-house in the village. There has been much talk about painting the Church and procuring an Organ, but as yet it has resulted in nothing more. In connection with this Parish, regular Services are now held at the Leaksburg Factory. Service has also been held at the Academy in the Meadows: several also in the Church for servants, and on the estates of two of my Parishioners, for their servants.

In connection also with this Parish, a monthly Service has been regularly held at Zion Chapel, on Mount Mayo, 10 miles distant, where the attendance is rather good and increasing. There is particularly a gratifying increase in the responses, and in devotional propriety and fervor.

On the afternoons of the days given to this Chapel, there has been, since January, a regular Service maintained in the town of Madison,

where thus far the attendance has been very good. We have one Communicant here.

A monthly Service has also been held, since July last, in the town of Yanceyville, in Caswell County, where our prospects are not very hopeful. We have been much disheartened by the removal thence of our only active and zealous Layman, and by the difficulty of procuring a decent place in which to worship. We have but one Communicant here. Four negro children have been baptized here.

J. L. GAY.

### ST. PETER'S CHURCH, WASHINGTON.

Rev. EDWIN GEER, Rector.

Baptisms—Adult 2, Infant 26,	28
Confirmations,	10
Communicants—Added 10, removed 3, died 3,	145
Marriages,	6
Funerals,	7
Contributions—Diocesan Missions,	\$160 00
Bishop's salary,	150 00
Relief Fund,	35 00
Domestic Missions,	29 50
Foreign Missions,	18 00
Ch. Building Society,	15 00
Collection at Bishop's visitation for do.	35 00
Ravenscroft Church Book Society,	16 00
Parochial Charity,	80 50
	—————
	\$539 00
	EDWIN GEER.

### ZION PARISH, BEAUFORT COUNTY.

Rev. ISRAEL HARDING, Rector.

Baptisms—White, Adult 1, Infant 4; colored, Infant 4,	9
Confirmations—White,	5
Communicants—White 59, colored 5,	64
Funerals,	3
Contributions—Bishop's salary,	\$10 00
Missionary Fund,	10 00
Relief Fund,	3 30
Education Fund,	1 70
Church Building Society, (by the Bishop,)	4 70
Parochial purposes,	110 00
	—————
	\$139 70

## ST. THOMAS'S CHURCH, BATH.

Baptisms—White, Adult 1, Infant 2; colored, Adult 2,	
Infant 7,	12
Confirmations—White 7, colored 5,	12
Communicants—White 28, colored 3,	31
Funeral,	1
Contributions—Bishop's salary,	\$10 00
Diocesan Missions,	2 77
Church Building Society, (by the Bishop,)	5 39
	_____
	\$18 16

## ST. JOHN'S, DURHAM'S CREEK.

Baptisms—White Infant,	3
Confirmations—White,	8
Communicants—White 12, colored 1,	13
Contributions—Bishop's salary,	\$12 00
Church Building Society, collected at Bishop's visitation,	2 35
	_____
	\$14 35

ISRAEL HARDING.

## ST. LUKE'S CHURCH, SALISBURY.

Rev. T. G. HAUGHTON, Rector.

Baptisms—White Infant,	6
Catechumens—White,	30
Confirmation—White 1, colored 1,	2
Communicants—Number last year, 75; added by first Communion, white 1, colored 1; ditto by removal, colored 1; lost by removal, white 5; total now, white 66, colored 4,	70
Marriages—White,	5
Funerals—White,	3
Contributions—Diocesan Missions,	\$40 00
Bishop's salary,	40 00
Relief Fund,	10 00
Domestic Missions,	25 00
Parochial objects,	96 09
Other objects,	10 00
	_____
	\$221 09

T. G. HAUGHTON.

## GRACE CHURCH, PLYMOUTH.

Rev. FRANCIS W. HILLIARD, Rector.

Baptisms—Adult, white 6, colored 1; Infant, white 5, colored 6,	18
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Confirmations—White 6, colored 1,	7
Marriage—White,	1
Burials—White 3, colored 4,	7
Communicants—White 43, colored 5,	48
Catechumens, about	50
Contributions—Bishop's salary and Contingent Fund, \$18 00	
Missionary Fund, (Diocesan,) 18 00	
Relief Fund, 3 60	
Church Building Society, 22 00	
	<hr/>
	\$61 60

The undersigned has had charge of this Parish since the first Sunday in April 1859. For Services during the preceding three months, the Parish is greatly indebted to the Rev. Geo. Patterson.

FRANCIS W. HILLIARD.

### EMMANUEL CHURCH, WARRENTON.

Rev. WILLIAM HODGES, Rector.

Baptisms—White, Infant 15, Adult 1,	16
Communicants—Added by first Communion 5, by removal 3; died 1, removed 2; present number	55
Confirmations,	3
Marriages,	5
Funerals,	5
Sunday School—Pupils in regular attendance,	40
Teachers,	8
Contributions—Diocesan Missions,	\$75
Bishop's salary,	67
Relief Fund,	18
Domestic Missions,	20
Foreign Missions,	10
Parochial and other objects, about	520
	<hr/>
	\$710

W. HODGES.

### REPORT of Rev. F. M. Hubbard, Professor in the University of N. C.

I have rendered such service for the Clergy and Parishes in my vicinity, as there has been occasion for.

F. M. HUBBARD.

### REPORT of Rev. N. Collin Hughes, Rector of St. Bartholomew's Church, Pittsborough, and of St. Mark's Church, Deep River.

### ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

Baptisms—Infant, white 8, colored 20,	28
Confirmations—White,	6

Communicants—Died 1, removed 3, added 5; present number, white 37, colored 4,	41
Marriage—White,	1
Funerals—White, Adult 2, Infant 1,	3
Collections—Diocesan Missions,	\$45 00
Episcopal Fund,	40 00
Relief Fund,	12 50
Education Fund,	19 37
Church Building Society,	19 00
Gen. Domestic Missions,	4 00
Other objects,	185 00
	<hr/>
	\$324 87

## ST. MARK'S CHURCH, DEEP RIVER.

Baptism—White Infant,	1
Confirmation—White,	1
Communicants—White,	8
Collections—Diocesan Missions,	\$6 44
Church Building Society,	6 00
	<hr/>
	\$12 44

Occasional services have been held at Egypt, on Deep River. During a great portion of the year I have been unable fully to discharge my duties, and have received very important assistance from the Rev. Mr. Holmes. Mr. T. Emery has also aided me as Lay Reader at the Gulf and Egypt, on Deep River.

N. COLLIN HUGHES.

## ST. JOHN'S CHURCH, FAYETTEVILLE.

Rev. JOSEPH C. HUSKE, Rector.

Baptisms—Infant, white 9, colored 1; white Adult 4,	14
Catechumens, about	150
Confirmations—White 9, colored 1,	10
Communicants—Number last year, white 151, colored 15; added by first Communion, white 7, colored 1; ditto by removal, white 3; lost by death, white 1; ditto by removal, white 4; total now, white 156, colored 16,	172
Marriages—White 4, colored 4,	8
Funerals—White 9, colored 3,	12
Contributions—Diocesan Missions,	\$320 00
Bishop's salary,	280 00
Relief Fund,	60 00
Domestic Missions,	83 50
Foreign Missions,	66 84
Sunday School,	69 15
Parochial objects,	218 00
Other objects,	25 00
	<hr/>
	\$1122 49

The condition of this congregation is in many respects encouraging to the Rector. There has been, during my connection with it, a gradual increase in the number of the Communicants, and an improvement as respects regular attendance at the celebration of the Holy Communion, which is considered a good sign of growth in spiritual life. For surely the Holy Communion is not only a great means of grace, needful to growth in grace, but also a test of spiritual life, divinely appointed and not imagined or self-imposed, and its faithful observance the sure mark of an awakened and rightly instructed conscience.

During the year, I have preached at Clinton, Sampson County, and baptized there 1 white and 1 colored Infant, and married 1 white couple.

I have preached at Lumberton, Robeson County, also, and baptized 1 white Infant. There are three Communicants of the Church there, and I believe our Services, if stately performed, would be useful and acceptable.

J. C. HUSKE.

### ST. PAUL'S PARISH, EDENTON.

Rev. SAM'L I. JOHNSTON, Rector.

Baptisms—White, Infant 9, Adult 1; colored, Infant 21,		33
Adult 2,		
Communicants—Added by first Communion 16, ditto by removal 2, present number,		164
Confirmations—White 5, colored 7,		12
Marriages—White 3, colored 5,		8
Burials—Infant, white 1, colored 2; colored, Adult 8,		11
Diocesan Missions,	\$	177 00
Bishop's salary,		266 00
Relief Fund,		48 00
Domestic Missions,		18 26
Foreign Missions,		84 15
For Parochial purposes,		311 00
		—————
		8904 41

SAM'L I. JOHNSTON.

### ST. PAUL'S CHURCH, LOUISBURG.

Rev. DAVID KERR, Rector.

Baptism—White Infant,	1
Confirmation—White,	1
Communicants—White, number last year 23; added 1,	24
Contributions—Diocesan Missions,	\$22 00
Bishop's salary,	20 00
Relief Fund,	4 50
Church Building Society,	12 05
Domestic Missions,	6 10
Foreign Missions,	3 75
Parochial objects,	74 73
Offerings at Communion,	37 06
	—————
	\$180 19

There have been regular services in this Church, both morning and evening, on every Sunday—and during Lent, on every Wednesday and Friday,—and daily during Passion Week. There have been two Sermons on each Sunday, one on Ash-Wednesday and Good Friday, and a Lecture on each Friday afternoon during Lent. I have preached twice at St. Stephen's Church, Oxford, to large and attentive congregations, and once at the Franklinton Depot of the Raleigh and Gaston R. Road. It was my desire to have made this latter point a regular Missionary Station, but after visiting it several times with a view to services there, found it too fully occupied.

DAVID KERR.

## CHURCH OF THE SAVIOUR, JACKSON.

Rev. FREDERIC LIGHTBOURN, Minister.

Baptisms—Infant, white 2, colored 2,	4
Confirmation,	1
Communicants,	13
Contributions—Bishop's salary,	\$8 00
Relief Fund,	2 40
Missionary Fund,	9 00
Church Building Society,	11 30
	<hr/>
	30 70

Services every alternate Sunday morning for the white congregation, and afternoon for the colored. Every Friday evening for both.

One Sunday in every month, and an occasional evening at the plantation of H. K. Burgwyn, Esq. Once a month at Gaston.

These services have been usually well attended, and this too, in a very devout manner.

The above report dates from February 1st of the present year, at which time my connection with the Parish began.

FREDERIC LIGHTBOURN.

## CHRIST CHURCH, RALEIGH.

Rev. R. S. MASON, D. D., Rector.

Baptisms—White, Adult 1, Infant 9,	10
Catechumens, about	50
Confirmations—White 2, colored 1,	3
Communicants—Number last year 126; added by removal 8, by first Communion 5; lost by death, white 1, by removal 6; present No., white 122, colored 9,	131
Marriage—White,	1
Funerals—White,	3
Contributions—Diocesan Missions,	\$320 00
Bishop's salary,	280 00
Relief Fund,	60 00
Domestic and Foreign Missions,	120 85
Parochial objects,	143 45
Other objects,	105 22
	<hr/>
	\$1029 52

Besides the Confirmations here noticed, three young men of the Parish were confirmed at Chapel Hill.

R. S. MASON.

*REPORT of Rev. Daniel Morrelle, Deacon, Wayne Institute and Normal College, Goldsborough.*

Besides attending to the regular duties of my School, I have, during the earlier part of the past Conventional year, assisted the Rector of St. Stephen's in keeping up a daily Service. On Sundays I have held services and preached, occasionally, in his absence. For the past two months I have held Sunday services and preached in St. Paul's Church, Wilmington.

DANIEL MORRELLE.

ST. PETER'S CHURCH, CHARLOTTE.

Rev. T. S. W. MOTT, Rector.

Number of families,	17
Communicants—Added 7, removed 9,	31
Baptisms—Adult, white 4, colored 4; Infant, white 9, colored 3,	20
Confirmations,	9
Sunday Scholars—White and colored.	15
Contributions—Bishop's salary,	\$7 50
Missionary Fund,	30 00
Relief Fund,	4 80
Church Building Society,	20 00
Parochial objects,	500 00
	<hr/>
	\$562 30

Of the amount above-named as contributed to Parochial objects, a very large proportion has been raised during the past year in a renewed effort to relieve the Parish from its embarrassments. The Rector is happy to report its financial condition much improved. In consequence of this new effort on our own part, the kindness and liberality of many of the citizens of Charlotte, not of our Communion, who have manifested in this respect a spirit worthy of all praise, and especially in consequence of the generous response of our christian brethren in South Carolina and Georgia to his personal appeals, the debt has been so reduced that he is not without great hopes of clearing it entirely off during the Conventional year next ensuing.

T. S. W. MOTT.

ST. DAVID'S CHURCH, SCUPPERNONG, WASHINGTON CO.

Rev. JOSEPH W. MURPHY, Rector.  
Rev. REGINALD H. MURPHY, Deacon.

Baptisms—Infant, white 10, colored 5; colored Adult 3,	18
Catechumens, (in three Sunday Schools,) about	45

Confirmations—White 1, (in Plymouth;) colored 3,	4
Communicants—Number last year, white 56, colored 14; added by first Communion, colored 3; ditto by re- moval, white 1, colored 3; total now, white 57, co- lored 20,	77
Burials—White 3, colored 3,	6
Marriages—White,	3
Contributions—Bishop's salary, &c., (Assessment,)      \$34 00	
Diocesan Missions,    38 00	
Relief Fund,    9 60	
Permanent Episcopal Fund,                                100 25	
Education Fund,    3 40	
Domestic Missions,                                        99 55	
Foreign Missions,    76 58	
S. S. U. and Church Book Society,                    10 29	
Church Building Society, by collec- tion at Bishop's visitation,                            43 65	
Ravenscroft Church Book Society,                    16 25	
Support of two native children in African Mission,    40 00	
	<hr/> \$471 57

JOSEPH W. MURPHY.

*REPORT of Rev. Reginald H. Murphy, Deacon, Scuppernong, Wash-  
ington County.*

Since my ordination, which took place April 3d, I have continued in charge of St. David's School, at Scuppernong, in the Parish of Rev. Joseph W. Murphy, and have rendered such assistance to the Rector as was necessary.

REGINALD H. MURPHY.

*REPORT of the Rev. George Patterson, in charge of the Mission at  
Cypress Grove, Washington County.*

Baptisms—White Infant,	2
Communicants—Number last year 7, added by removal 1; present number	8
Funerals,	2

This Mission is solely indebted, under God, for its support, to the liberality of Josiah Collins, Esq., who has not only wished it well, but whose wishes and words have always been hardened into deeds. By his means, services have been held at this Station on two Sunday mornings of each month, at which times the Missionary has always found good congregations.

*REPORT of the Rev. George Patterson, in charge of the Chapel at  
Lake Scuppernong, Washington County.*

Baptisms—Colored, Infant 24, Adult 10,	34
Catechumens—White 2, colored 230,	232

Confirmations—White 1, colored 20,	21
Communicants—Number last year, white 2, colored 162; added by first Communion, white 1, colored 20; lost by death, colored 3; by removal, white 1; total now, white 2, colored 179,	181
Marriages—Colored,	7
Funerals—Colored,	24
Contributions—Permanent Relief Fund,	\$140 00
The undersigned begs most respectfully to report, in addition to the above, that he has performed the following official acts in neighboring Parishes, which he supposes will be duly returned by the respective Rectors of the same, to-wit:	
Baptisms—Infant, white 3, colored 4; white Adult 3,	10
Marriage—White,	1
GEO. PATTERSON.	

## ST. JOHN'S CHURCH, WILLIAMSBOROUGH.

Rev. H. H. PROUT, Rector.

Baptisms—Adult, colored 1; Infant, white 10, colored 6,	17
Confirmed,	2
Communicants—Removed 6, repelled 1, added 2: present number,	19
Burials,	5
Sunday School Scholars,	23
Teachers,	5
Contributions—General Missions,	\$8 00
Church Building,	24 00
	<hr/>
	\$32 00

The Sunday afternoon service is held for the blacks and has been on the whole well attended. Services have been held at the houses of several members of the Parish for the servants of the plantations remote from the Church.

Something more than a hundred dollars have been expended by some members of the Parish, in putting up blinds for the windows of the Church. Four families have removed from the Parish, reducing its pecuniary ability considerably, as well as throwing some discouragement over it, for the present, in regard to higher interests.

## CHURCH OF THE HOLY INNOCENTS, HENDERSON.

Baptisms—Adult, white 2, Infant 4; colored 40,	46
Communicants—Died 1, added 4, present number,	31
Marriage,	1
Confirmed,	4
Burial,	1
Collected for General Missions,	\$10 00

In this Parish the Sunday afternoon service has been for the colored population, and generally a good congregation has attended. The aim has been to impart at least so much knowledge of truth, and to so in-

form and quicken the conscience as to afford a foundation for a steady christian character. This work is at present interrupted through an effort of popular revivalism. At the houses of some of the Parishioners services have been held for the blacks with very pleasing encouragement. On the fifth Sundays of the month occurring during the year, services have been held at the station called Kedar, but are at present discontinued.

H. H. PROUT.

### ST. PAUL'S CHURCH, GREENVILLE.

Rev. S. C. ROBERTS, Deacon.

Baptisms—Infant, white 3, colored 2,	5
Confirmations,	4
Communicants,	26
Burials,	2
Marriage,	1
Contributions—Bishop's salary,	\$15 00
Missionary Fund,	15 00
Relief Fund,	3 60
Education Fund,	2 00
Parochial purposes,	10 00
	<hr/>
	\$45 60

### TRINITY CHAPEL, BEAUFORT COUNTY.

Baptisms—Infant, white 14, colored 2; Adult, white 4, colored 9,	29
Confirmations,	15
Communicants—White 42, colored 12,	54
Catechumens,	40
Funerals—White 2, colored 3,	5
Marriages—White,	4
Contributions—Bishop's salary,	\$24 00
Missionary Fund,	27 00
Relief Fund,	5 00
Education Fund,	4 20
	<hr/>
	\$60 20

### ST. JOHN'S CHURCH, PITT COUNTY.

Baptisms—Infant,	3
Confirmations,	2
Communicants,	27
Burials,	3
Contributions—Bishop's salary,	\$7 50
Missionary Fund,	15 00
Relief Fund,	2 40
	<hr/>
	\$24 90

Since Rev. Mr. Barber resigned the charge of this Parish, I have officiated there three times.

S. C. ROBERTS.

*REPORT of the Rev. W. W. Skiles, Deacon.*

I have performed Divine Service at the following places since last Convention, viz: Once a month at Lower Watauga; once a month at Jefferson, Ashe County, except January. I was in Wilkesborough at the meeting of Convocation in February. I was prevented unavoidably from filling my appointment. I held Divine Service in St. James's Church, Lenoir, Caldwell County, seven Sundays, and baptized two Infants. One Sunday in the Valley of the Yadkin. I baptized one Infant in the Valley. Three Sundays at Grace Church, Morganton. One Service on a week day, on John's River in Burke County: baptized one white Infant at the same time. I baptized one white Infant near Morganton, and one colored Adult and two colored Infants. One Sunday on New River, in Ashe County. One Sunday on Lynnville, in Watauga County. The first week in August I went, in company with Rev. R. W. Barber, to Hendersonville, Henderson County, to attend Convocation. We performed several Services there. First Sunday in August we were in Asheville. I baptized one white Adult at Jefferson, Ashe County. I have held occasional Services at the following places, viz: At Easter Chapel, at a School-house near Valle Crucis, at Elk Cross Roads in Ashe County, and twice at Valle Crucis.

Baptisms—Adult, white 1, colored 1;	Infant, white 5,	9
colored 2,		
Confirmations—At Valle Crucis 4, at Jefferson 1,		5
Communicants—Added by first Communion, white 7;		
lost by removal 3; present number		23
Offering for Church Building Society,	\$7 25	
" for other purposes,	1 37	
		88 62

W. W. SKILES.

ST. MARY'S CHURCH, GATESVILLE.

Rev. H. A. SKINNER, Deacon.

Baptisms—White, Adult 1, Infant 2; colored Infant 3,	6
Funerals—White Adult 2; colored Infant 4,	6
Communicants—White 21, colored 1,	22

During the past Conventional year I have visited Gates County regularly, except when hindered by unforeseen causes, holding services alternately at Gatesville and at Lassiter's Chapel, eight miles distant; except on the fourth Sunday of every month, which, being the Communion Sunday, has been supplied by the Rev. W. E. Snowden. Although the destruction of the Church in Gatesville greatly disheartened the congregation, they have taken courage and are now more hopeful. I have myself made arrangements for rebuilding the Church, of brick,

and the work will be begun within a month; whilst Lassiter's Chapel is already undergoing a very considerable enlargement.

The ground is broken in Gates County, and so far as I can judge, the prospects of the Church there are most cheering.

H. A. SKINNER.

### ST. MARY'S SCHOOL, RALEIGH, N. C.

Right Rev. THOS. ATKINSON, D. D., Visiter.  
Rev. ALDERT SMEDES, D. D., Rector.

This School continues to prosper. There are seventy-eight boarding and thirty day pupils, for whose instruction twelve teachers are constantly employed.

Communicants—(Pupils 27,) in all,	40
Baptisms,—Infant,	1
Burials,	1
Contributions—Diocesan Missions,	\$150 00
Relief Fund,	12 00
Rev. J. Lloyd Breck,	35 00
Education of a child in Africa,	25 00
Domestic Missions,	50 00
Foreign Missions,	25 00
	<hr/>
	\$297 00

An interesting class is in readiness for Confirmation, and is awaiting the convenience of the Bishop for a visitation.

ALDERT SMEDES.

### CHURCH OF THE HOLY TRINITY, HERTFORD, PERQUIMONS COUNTY.

Rev. W. E. SNOWDEN, Rector.  
Rev. H. A. SKINNER, Deacon.

Baptisms—Infant, white 7, colored 12; Adult, colored 8,	27
Confirmations—White 4, colored 4,	8
Communicants—White 34, colored 4,	38
Marriages—Colored,	2
Funerals—White 3, colored 5,	8
Contributions—Diocesan Missions,	\$30 00
Bishop's salary,	27 00
Relief Fund,	2 40
	<hr/>
	\$59 40

### ST. MARY'S, GATESVILLE.

The statistics of Gates are reported by Mr. Skinner. My own acts there, besides administering the Holy Communion, have been:

Baptism—White Infant,	1
Funeral—White,	1

## ST. BARNABAS' CHURCH, WOODVILLE, PERQUIMONS CO.

There is no change in the statistics of this Parish.

W. E. SNOWDEN.

## ST. PAUL'S CHURCH, BEAUFORT.

Rev. D. D. VAN ANTWERP, Rector.

Baptisms—Children 3, Adult 2,	5
Catechumens—White, about	40
Confirmations—White,	5
Communicants—Number last year, white 9, colored 1; added by first Communion 5, by removal 3,	17
Funerals,	2
Contributions—Bishop's salary and contingent,	\$5 00
Missionary Fund,	2 50
Relief Fund,	2 50
Parochial objects,	259 46
	<hr/>
	\$266 46

It affords me pleasure to inform the Bishop, that during the past year the debt on the Church has been reduced about two hundred dollars. A bell weighing 147 lbs., of pure and rich tone, has been procured for the service of the Church. About seventy-five dollars have been raised and expended on the interior of the Church, toward the completion of the edifice. It is gratifying to be able also to say that my congregation is growing, and that St. Paul's School, in connection with the Church, has numbered 40 scholars during the past term.

D. D. VAN ANTWERP.

## ST. PHILIP'S CHURCH, SMITHVILLE.

Rev. JONATHAN A. WAINWRIGHT, Rector.

Baptism—White,	1
Confirmations,	2
Communicants—White 16, colored 1,	17
Funerals,	3
Contributions—Bishop's salary,	\$26 00
	<hr/>
	JONATHAN A. WAINWRIGHT.

## GRACE CHURCH, MORGANTON.

Baptisms—White Infant,	3
Catechumens—White 20, colored 39,	50
*Confirmations—White 3, colored 2,	5
Communicants—Number last year, white 32, colored 2; added by first Communion, white 2, colored 1; by removal, white 2; lost by removal, white 1; total now, white 35, colored 3,	38
Funeral—White,	1

Contributions—Diocesan Missions, (by weekly offerings \$15, in other ways †\$27 40,)	\$42 40
Bishop's salary, (by weekly offerings \$15, in other ways \$5,)	20 00
Relief Fund,	3 60
Domestic Missions,	5 00
Parochial objects,	319 29
Other objects,	16 00
Church Building Society, (at Bishop's visitation,)	15 90
	—————
	\$422 19

But little change has taken place in this Parish since my last report. I am happy to say the Rev. S. C. Roberts, of this Diocese, has accepted a call and will take charge of the Parish about the 11th of May prox.

Improvements have been made on the Rectory and grounds; a Bell has been purchased, weighing over 300 lbs., by the congregation; and a beautiful Font, of Parian marble, has been presented by a member. I have regularly, each Sunday, kept up the weekly offerings and Lay reading of the Services and admirable Sermons on the Christian Year by the Rev. Dr. Lewis. The congregations during the year have been much larger than are usually attendant on Lay reading; old prejudices seem to be wearing away, and our own members becoming more zealous for the advancement of the Holy Catholic Church. We are indebted to the Rev. Mr. Buxton for visiting the Parish, preaching, and administering the Communion; and also to the Rev. Mr. Skiles, who in his wonted self-sacrificing spirit, has three times within the last six months crossed the rugged mountains that girdle the Missionary field of which he has charge, to preach to and encourage our people. May he be rewarded at the last day with the welcome summons, "well done thou good and faithful servant."

T. GEO. WALTON, Warden and Lay Reader.

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\*One of these at Christ Church, Rowan County.

†Presented to a self-sacrificing Missionary in the Western portion of the Diocese.

### CHRIST CHURCH, NEWBERN.

Rev. A. A. WATSON, Rector.

Baptisms—Infant, white 26, colored 8; Adult, white 7, colored 1; total, white 33, colored 9,	42
Catechumens—White 130, colored 30,	160
Confirmations—White 6, colored 1,	7
Communicants—White 117, colored 8,	125
Marriages—White,	2
Funerals—White 6, colored 1,	7
Contributions—Diocesan Missions, (for Assessment \$235 72, specific objects \$35,)	\$270 72
Bishop's salary,	225 00
Relief Fund,	60 00

Church Building Soc'y, by subscription,	53 00
Collection at Bishop's visitation,	37 48
Domestic Missions,	27 17
Foreign Missions,	32 78
Parochial objects,	107 49
Other objects,	110 35

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\$923 99

A Parish School is sustained in which about 40 children are educated gratuitously. The services appear to be generally well attended, and the Parish to be prospering.

With reference to the apparent difference between the number of Communicants reported this year and those reported last year, the Rector has to say that owing in part to his recent removal to the Parish, he has found it difficult to make his list absolutely accurate. He has thought himself bound to report none but those whose names he has been able to ascertain.

ALFRED A. WATSON.

*REPORT of Rev. Geo. B. Wetmore, Rector, and Rev. S. S. Barber,  
Assistant Minister, of Christ Church, Rowan County, and other  
Parishes.*

### CHRIST CHURCH, ROWAN.

Baptisms—White, Infant 6, Adult 3; colored Infant 4,	13
Confirmations—White 4, (1 belonging to Morganton,) colored 1,	4
Communicants—Number last year, white 67, col'd 15; added by Confirmation, white 3, col'd 1; lost by death, white 2, col'd 2; by removal, white 2, col'd 1; present number, white 66, col'd 13,	79
Marriages,	2
Funerals,	5
Contributions—Diocesan Missions,	\$5 00
Bishop's salary,	6 00
Relief Fund,	2 00
Church extension, at Bishop's visitation,	9 75
Domestic and Foreign Missions,	8 00

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\$30 75

### ST. ANDREW'S, ROWAN.

Baptisms—White Infant,	3
Confirmations—White 2, col'd 1,	3
Communicants—Number last year, white 23, col'd 3; added by Confirmation, white 2, col'd 1; lost by death, white 1; by removal, white 1; by transfer, col'd 1; present number, white 23, col'd 3,	26
Funeral,	1

Contributions—Diocesan Missions,	\$4 00
Bishop's salary,	4 00
Relief Fund,	2 00
Church Extension \$5 50 (and at Bishop's visitation \$2 70,)	8 20
Domestic and Foreign Missions,	3 00
	_____
	\$21 20

## ST. JAMES'S, IREDELL.

Baptisms—White Infant,	3
Confirmations—White 5, col'd 5,	10
Communicants—Number last year, white 36, col'd 7; added by confirmation, white 5, col'd 5; lost by death, white 2; present number, white 39, col'd 12,	51
Funerals,	3
Contributions—Diocesan Missions,	\$3 70
Church Extension \$7, (and at Bishop's visitation \$3 55,)	10 55
Other purposes,	37 00
	_____
	\$51 25

## ST. PHILIP'S, MOCKSVILLE.

Catechumens—About	20
Baptisms—White Infant 6, colored Adult 1,	7
Confirmations—White 1, colored 1,	2
Communicants—Number last year, white 9; added by Confirmation, white 1, col'd 1; by removal white 1; lost by transfer, white 3; present number, white 8, col'd 1,	9
Marriage,	1
Contributions—Diocesan Missions,	\$8 00
Bishop's salary,	7 50
Relief Fund,	2 40
Church Extension at Bishop's visitation,	3 55
Parochial objects,	63 50
	_____
	\$84 95

## CHURCH OF THE REDEMPTION, LEXINGTON.

Confirmation,	1
Communicants,	6
Funerals,	2
Contributions—Diocesan Missions,	\$10 00
Bishop's salary,	7 50
Relief Fund,	3 60
	_____
	\$21 10

## HUNTSVILLE.

Baptisms—White Infant,	7
Communicants,	3

## STATESVILLE.

Communicant, 1  
 Cooleemee Hill, at Mr. Hairston's, is visited monthly by Mr. Barber,  
 and services are held there for the benefit of the servants.

At Statesville, services were commenced last June, and they were re-newed at Mocksville, Lexington, Huntsville and Mr. Hairston's, on the arrival of Mr. Barber in last December.

At Lexington the burden of building a Church has fallen principally upon the very few members there; and though they will endeavor soon to prepare it for services, yet they will not be able to finish it for several years without assistance from friends, which they both need and deserve.

GEO. B. WETMORE, Wood Leaf, Rowan Co.  
 S. S. BARBER, Mocksville.

*REPORT of Rev. J. T. Wheat, D. D., Professor in the University.*

During the past year, besides my duties as a Professor and Chaplain in the State University, I have served, (part of the time alternately with Professor Hubbard and in conjunction with Mr. Chas. P. Mallett, acting most acceptably as Lay Reader,) in the vacant Parish of the Chapel of the Cross at Chapel Hill. I have baptized two Infants and three Adults and have stately celebrated the Sacrament of the Lord's Supper. In October last, I presented a class of sixteen for Confirmation, most of whom were students in the University. These, I am happy to say, have since maintained a consistent walk and conversation amidst the peculiar temptations of College life. They have constantly attended upon the weekly Lecture given for their particular instruction. I have urged upon them the claims of the Ministry and three of them will probably become candidates for Orders.

J. T. WHEAT.

Papers in relation to the formation of the Congregations of St. Paul's Church, Wilmington, and St. Timothy's Church, Wilson, Wilson County, were handed in, and application was made for their admission into union with this Convention.

On motion,

Resolved, That the papers be referred to the Committee on the Admission of New Congregations.

Charles T. Haigh, Treasurer of the Convention, made his Report, which, on motion, was referred to the Committee of Finance. [See Appendix.]

The Treasurer of the Education Committee made his Report,

which, on motion, was referred to the Committee on the State of the Church.

The following Certificates of Lay Delegation were handed in, and the following Churches were found to have elected Delegates to this Convention:

*St. David's Parish, Scuppernong*—Josiah Collins, Sr., Josiah Collins, Jr., Charles L. Pettigrew, Dr. E. B. Haughton. Alternates: John A. Benbury, David G. Coward, Dr. Hardy Hardison, Edmund C. Brabble.

*Holy Trinity Church, Hertford*—B. S. Skinner, Dr. Josiah S. Smith, John T. Skinner, Jos. G. Granberry. Alternates: Dr. T. D. Martin, C. N. Wood, John S. Wood.

The Committee on the Constitution, Canons and Rules of Order, made a Report, which was read, and, on motion, it was taken up for action by the Convention; pending which, on motion, the Convention adjourned to Friday, 9 o'clock A. M.

Evening Prayer was said by the Rev. W. E. Snowden, assisted by the Rev. S. C. Roberts; the Lessons were read by the Rev. Messrs. Benton and Bland; and a Sermon preached by the Rev. W. Hodges, from the 9th chapter and 2d verse of the Book of Job.

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#### FRIDAY MORNING, MAY 6.

The Convention met pursuant to adjournment.

Prayers were said by the Bishop.

The Minutes of yesterday were read and approved.

The following Certificates of Lay Delegation were presented:

*Church of the Saviour, Jackson*—Edward Wilkins, David A. Barnes.

*St. Paul's Church, Greenville*—William T. Marsh, Dr. Noah Joyner, Dr. Richard Williams, N. B. Cobb.

Of the above named Delegates the following took seats, viz: David A. Barnes, William T. Marsh, Dr. Noah Joyner, Dr. Richard Williams and N. B. Cobb.

The Rev. L. Holmes, a Clerical Member of the Convention, appeared and took his seat.

On motion,

Resolved, That the next Annual Convention of the Church in this Diocese be held in St. Peter's Church, Charlotte, on the 2d Wednesday in May 1860.

On motion, the unfinished business of yesterday, being the Report of the Committee on Constitution and Canons, was taken up, and after some time spent in its consideration, the hour of adjournment arrived, and the Convention adjourned to half-past 3 o'clock P. M.

3½ O'CLOCK P. M.

The Convention met pursuant to adjournment.

Rev. D. D. Van Antwerp, a Clerical Member of the Convention, appeared and took his seat.

On motion, the consideration of the Report of the Committee on the Constitution and Canons was resumed.

The Constitution having been read, and the whole carefully debated and considered, it was submitted to the Convention, and finally adopted by a unanimous vote.

A motion was made to adjourn, but was not carried.

On motion, Charles T. Haigh was elected Treasurer of the Convention.

On motion,

Resolved, That the Convention proceed to the election of Delegates to the General Convention.

Rev. J. B. Cheshire and Mr. Kemp P. Battle were appointed to superintend the election.

Pending the election, the Convention, on motion, adjourned to Saturday, 9 o'clock A. M.

At night, a meeting of the Church Building Society was held, and a collection, amounting to \$93 17, was made in behalf of the funds.

SATURDAY, MAY 7.

The Convention met pursuant to adjournment.

Prayers were said by the Bishop.

The Minutes of yesterday were read and approved.

The following Certificates of Lay Delegation were presented:

*Christ Church, Rowan*—Thomas Barber, R. J. M. Barber, William Barber, John W. Turner. Alternates: Matthew Barber, William Gardner, W. L. Barber, J. F. Barber.

*St. Paul's Church, Clinton*—Dr. W. G. Micks, Richard C. Holmes, Owen Holmes.

Of whom W. Barber and R. J. M. Barber took seats as members of the Convention.

The Committee appointed to conduct the election reported the following as elected

*Delegates to the General Convention*—Rev. R. S. Mason, D. D., Rev. R. B. Drane, D. D., Rev. A. A. Watson, Rev. J. B. Cheshire, of the Clergy; Hon. Thomas Ruffin, Josiah Collins, Hon. W. H. Battle, Edw'd Lee Winslow, of the Laity.

*Alternates*—Rev. A. Smedes, D. D., Rev. H. H. Prout, Rev. Edwin Geer, Rev. Jos. C. Huske, of the Clergy; Dr. Thos. H. Wright, Geo. W. Mordecai, S. F. Patterson, Moses W. Jarvis, of the Laity.

The Committee on the Admission of New Congregations submitted the following Report and Resolutions, which were adopted:

#### REPORT OF THE COMMITTEE ON NEW CONGREGATIONS.

The Committee on New Congregations report: That application has been made for admission into union with this Convention by St. Paul's Church, Wilmington, and by the Church of St. Timothy, Wilson, Wilson County. The papers in both these cases being according to the Canon, the Committee recommend the adoption of the following resolutions:

Resolved, That the Church of St. Paul's, Wilmington, be admitted into union with this Convention.

Resolved, That the Church of St. Timothy, Wilson, Wilson County, be admitted into union with this Convention.

A Certificate of Lay Delegation was presented, and William J. Cornwall appeared and took a seat as a Delegate from St. Paul's Church, Wilmington.

The Committee appointed to superintend the balloting reported the election of the following Committees:

*Standing Committee*—Rev. R. S. Mason, D. D., Rev. F. M. Hubbard, Rev. Aldert Smedes, D. D., of the Clergy; John H. Bryan, George W. Mordecai, of the Laity.

*Executive Missionary Committee*—Rev. George Benton, Rev. Joseph C. Huske, of the Clergy; Edw'd Lee Winslow, Charles T. Haigh, Edward J. Hale, of the Laity.

The Executive Missionary Committee made the following Report, which was accepted:

REPORT OF THE EXECUTIVE MISSIONARY COMMITTEE.

The Missionary Committee present, as usual, a statement compiled from the Treasurer's Report, in form following, to enable the Convention to see the fiscal condition of the Fund under their charge:

Balance on hand May 1858,	\$2,468 92
Amount rec'd on Assessment at Convention,	1,105 46
Collection at Convention,	156 94
Div. on 12 shares Cape Fear Bank Stock,	108 00
Interest on Money loaned,	189 14
Special Contributions,	31 06
Assessment for past year,	1,021 15
From sale of Ravenscroft's Works,	57 38
	—————
	\$5,137 99
Paid Missionary Services,	\$3,700 00
" Postage,	1 00
	—————
	3,701 00
Balance now on hand,	\$1,436 99

This statement, compared with that of last year, shows a decrease in the balance, at the credit of this Fund at this time, of more than \$1000.

This result is owing to the fact, that the Bishop has given another direction to collections in his hands,—the amount from this source being in last year's report stated as high as \$450,—and to the fact that the payments for Missionary services this year have been \$300 more than for the last; and finally to the fact, that the payments on Assessments, have been less by nearly \$400 (388 84.)

This last, is to be regretted, especially if it have arisen from the idea that there is an overflowing Treasury, and that, therefore, there is no need of regular and punctual contributions.

Acquaintance with the subject must convince every Parish, that this idea is unfounded.

In the first place, that there is any considerable balance at all, is due to casual circumstances and not to the operation of regular causes—as for instance, to the contribution of money in his hands, which the Bishop chose to give to this fund for a year or two, and to vacancies in several Parishes, in which case, of course, the stipends are not called for. These and the like temporary causes, have made the balance large for a few years past. But it is obvious that none but regular sources of income can be relied upon securely, for the support of this Fund.

The fact, above-stated, of a variation in the balance of \$1000 within a year, plainly indicates how fluctuating this Fund is.

It is proper to add in this connexion, that the amount paid on the Assessment for the year is less by \$971, than the scale calls for.

Besides this, we are authorized by the Bishop to say, that calls for aid are likely to be made from various points of the Diocese, not heretofore embraced in our scheme, and that in his judgment, all the balance that we have and as much more as the Diocese can give, will be needed to meet them. This being the case, we trust that the Assessment will hereafter be more fully paid. For upon this must we mainly rely.

What has now been said, will be a sufficient answer to all applications to increase the amounts now paid to Missionaries. It cannot be done. If it be done at all it must be general, indeed universal, for all are in like case—all are supported very inadequately, and the Committee could not undertake to discriminate.

But a general increase at the rate intimated in some cases, would involve an additional outlay of \$1500 to \$2000, which would very soon reduce the balance to nothing and indeed bring this Fund in arrears to the Missionaries; a state of things which by past experience has been found to be very unpleasant to this Committee, and as they suppose, would be little less than intolerable to the Missionaries.

They would respectfully suggest that the remedy for the evil of deficient salaries, is not in this Committee but in the Parishes themselves. Let them not only pay punctually what they owe to their Ministers, but, if need be, increase their salaries.

It is not the business of any one else as much as it is theirs. Will they tax the liberality of their fellow-christians who have their own burdens to bear, rather than deny *themselves*?

Will they increase other men's burdens to lighten their own? If indeed to support a Minister can be called a burden at all. Must those who now pay one-third to the support of the Missionaries, be required to pay one-half?

If Parishes would keep the excellent Ministers they have, let them resolve to support them themselves. Let them not rely upon this Fund, except as the last resort. Let them not apply to us, until they have interrogated their own consciences and considered that the liberal giving of money to support their Ministers is a condition of salvation, because the spiritual effect of it is essential to true christian character. For God loveth a cheerful giver.

Since the last Convention, Oxford has been vacated by the removal of Rev. Mr. Sutton, and has not yet been supplied. Chapel Hill, by removal of Rev. Mr. Lee, and has not yet been supplied.

Rev. John L. Gay has taken charge of Leaksville; the Rev. David Kerr has taken charge of Louisburg; Rev. S. S. Barber has removed to Davie, and has become Assistant to Rev. Mr. Wetmore.

Rev. Mr. Roberts is about to take charge of Morganton in connection with Lenoir, which Parishes have been vacant for some time. Rev. Mr. Buxton has resumed temporarily the charge of Rutherfordton.

J. C. HUSKE, Chm'n.

The Finance Committee made the following Report, which, with the resolution thereto annexed, was adopted:

#### REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance respectfully report: That they have carefully examined the several accounts of the Treasurer submitted to them, and have found

them correctly stated, and sustained by proper vouchers. The permanent funds of the Diocese appear in all cases to be judiciously invested; and the balances at present in the hands of the Treasurer for current uses are as follows, viz:

Fund for the support of the Episcopate,	\$1410 71
“ General Missionary purposes,	1436 99
“ Relief of Widows and Orphans of Clergymen,	50 00

The permanent fund for the support of the Episcopate amounts to the sum of \$219 37, and the permanent fund for the support of widows and orphans of deceased Clergymen to \$138 90. For further details the Committee refer to the Treasurer's accounts, which will be printed in the Appendix to the Journal.

In the exercise of the discretion committed to them, the Committee recommend the following changes in the Scale of Assessments, viz: A reduction of the assessment on St. John's Church, Williamsborough, of \$10; on Church of the Holy Innocents, Henderson, \$21; on Calvary Church, Wadesborough, \$17; and the Church of Gethsemane, Pitt County, they remove from the list entirely as a non-paying Parish. They recommend an *increase* of the assessment on Trinity Church, Asheville, of \$10 40. The alterations will foot up thus:

	Bp's Sal.	Miss.	Relief.
St. John's, Williamsborough,	\$15 00	\$15 00	\$5 00
Holy Innocents, Henderson,	15 00	15 00	5 00
Calvary Church, Wadesborough,	20 00	20 00	6 00
Trinity, Asheville,	12 00	13 00	5 00

For the Committee,

R. B. DRANE, Chairman.

Resolved, That the Scale of Assessments recommended by the Committee of Finance be adopted as the Scale for the ensuing year.

The Committee on the sale of Bishop Ravenscroft's Works made the following Report, which was accepted:

#### REPORT OF COMMITTEE ON BISHOP RAVENSCROFT'S WORKS.

The Committee report sales for the past year amounting to \$57 38, which, added to sales already reported, make the sum of \$532 80.

There are deposited with Messrs. Hooker, Philadelphia,	22 copies.
Rev. Mr. Forbes,	19 "
Gales S Partridge,	6 "
Rev. Mr. Hilliard,	8 "

The remaining copies are in the hands of Messrs. Hale & Son.

J. C. HUSKE, Ch'n.

The Rev. Mr. Mott offered the following resolution, which was unanimously adopted:

Resolved, That this Diocese has sustained a severe loss in the death of the Rev. J. H. Parker, late Rector of St. Luke's Church, Salisbury, whose memory we deeply and affectionately cherish, and with whose bereaved family we sincerely sympathize in the severe but merciful affliction with which it has pleased Almighty God to visit them.

The Rev. Mr. Mott offered the following resolution:

Resolved, That a Committee of three, one Clergyman and two Laymen, be appointed to inquire into the practicability and expediency of establishing a religious weekly Church paper in this Diocese, and to make report concerning the same to the Convention of this Church to be held in Charlotte on the 2d Wednesday in May 1860.

The resolution was adopted, and the Rev. T. S. W. Mott, of the Clergy, and Haywood W. Guion and John Wilkes, of the Laity, were appointed to compose the Committee.

The Committee on the Unfinished Business of the last Convention made the following Report:

#### REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business would report, that it finds on the 331st page of the Journal of the General Convention of 1857, "Proposed Articles" Nos. III. and VI., containing Amendments of the Constitution for the Government of the Protestant Episcopal Church in the United States of America, which Articles require the consideration of the present Diocesan Convention, according to Article IX. of said Constitution.

The Committee also finds that, according to Canon I. of 1847, of the General Convention, it is the business of the present Convention to nominate Trustees for the General Theological Seminary, and that this Diocese is entitled to eight Trustees, viz:

One for the Diocese at large,	1
One for every eight Clergymen in the Diocese, there being at present 47,	5
One for every \$2000 contributed to the Seminary, there being at present over \$4000 contributed by this Diocese,	2
Total number of Trustees,	<hr/> 8
In behalf of the Committee.	

FREDERICK FITZ GERALD.

The Standing Committee of the last year made the following Report:

#### REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of North Carolina respectfully submit the following report of their proceedings since the last Annual Convention of the Diocese:

At a meeting of the Committee held in Edenton, on Friday, 14th May 1858, testimonials were signed on behalf of Reginald H. Murphy, Candidate for Deacon's Orders.

Also, on behalf of Rev. Lucian Holmes, Candidate for Priest's Orders.

Also, on behalf of Rev. Henry A. Skinner, Candidate for Priest's Orders.

At a meeting held in Raleigh on 26th June 1858, testimonials were signed on behalf of Robert Walker Anderson, Candidate for Deacon's and Priest's Orders.

Also, on behalf of John James Bishop, Candidate for Deacon's Orders.

Also, on behalf of Stephen Chester Roberts, Candidate for Priest's Orders.

At a meeting held in Raleigh on 28th August 1858, testimonials were signed on behalf of Robert F. Lehman, Candidate for Deacon's Orders.

Also, on behalf of Edward Wootten, Candidate for Deacon's Orders.

At a meeting held in Raleigh on 27th November 1858, testimonials were signed on behalf of Bennet Smedes, Candidate for Deacon's and Priest's Orders.

Also, on behalf of William T. Picard, Candidate for Deacon's Orders.

Testimonials were also signed a second time on behalf of Reginald H. Murphy, Candidate for Deacon's Orders, in consequence of the length of time which had elapsed since his testimonials were first granted without his Ordination having taken place.

Testimonials were also signed on behalf of Samuel W. Murphy, Candidate for Orders.

At the meeting of the Standing Committee, appointed by Canon to be held during the Convention, the Committee signed testimonials on behalf of Maurice H. Vaughan, desirous of receiving Deacon's Orders; they have also recommended him to be admitted as a Candidate for Priest's Orders.

They have also at the same time recommended the Rev. Reginald H. Murphy, Deacon, to be admitted as a Candidate for Priest's Orders.

The Committee would again call the attention of all concerned, to the regular times appointed by the Committee for holding their meetings, viz: the fourth Saturday of the months of February, August and November.

R. S. MASON, Chm'n.

On motion of Dr. DeRosset,

Resolved, That the Treasurer be directed to pay the expenses which have been heretofore incurred, or which may hereafter be incurred, by the Bishop of this Diocese in attending the meetings of the Trustees of the University of the South.

On motion,

Resolved, That the Treasurer of the Diocese pay the insurance and taxes which have accrued, and which may hereafter accrue, on the Episcopal Residence in the town of Wilmington.

On motion,

Resolved, That 1500 copies of the Journal of this Convention be published and circulated under the direction of the Secretary.

Moses W. Jarvis, a Delegate from Christ Church, Newbern, obtained leave of absence for the remainder of the Session.

On motion, the Convention adjourned to 3½ o'clock P. M.

3½ O'CLOCK P. M.

The Convention met pursuant to adjournment.

Charles F. Fisher, a Delegate from St. Luke's Church, Salisbury, appeared and took his seat.

On motion, the consideration of the Canons was resumed, and the following Canons, after various amendments, were unanimously adopted. [For which see Appendix.]

On motion,

Resolved, That the Canons and Standing Resolutions heretofore in force, are hereby repealed, excepting the Resolution of May 1853, with regard to the salary of the Bishop.

Elections were held with the following result:

*Education Committee*—Rev. R. B. Drane, D. D., of the Clergy; Dr. Thos. H. Wright and P. K. Dickinson, of the Laity.

*Trustees of the General Theological Seminary*—Rev. R. S. Mason, D. D., Rev. R. B. Drane, D. D., Rev. Aldert Smedes, D. D., and Rev. E. M. Forbes, of the Clergy; Hon. Thos. Ruffin, George W. Mordecai, Josiah Collins and Dr. A. J. DeRosset, of the Laity.

*Trustees of the University of the South*—Rev. M. A. Curtis, D. D., of the Clergy; Hon. Thomas Ruffin and Dr. Thomas D. Warren, of the Laity.

On motion, the Convention adjourned to Monday morning.

At night, Prayers were said by the Rev. F. M. Hubbard, assisted by the Rev. J. B. Cheshire; Lessons read by the Rev. W. E. Snowden; and a Sermon preached on Christian Education, by the Rev. J. Buxton, from Galatians, 6th chapter, 9th verse.

A collection was made in behalf of the education of young men for the Christian Ministry, amounting to \$57 62.

### SUNDAY, MAY 8.

St. Stephen's Church, Goldsborough, was Consecrated to the service of Almighty God, by the Rt. Rev. Bishop Atkinson.

Morning Prayer was said by the Rev. Jos. Blount Cheshire, assisted by the Rev. R. S. Mason, D. D. The Lessons were read by the Rev. W. E. Snowden.

A Sermon was preached by the Rev. A. A. Watson, from the 5th chapter of Hebrews, 4th verse.

After which, Maurice H. Vaughan was Ordained a Deacon, the Rev. Jarvis Buxton presenting the Candidate to the Bishop for Ordination.

The Holy Communion was administered by the Bishop, assisted by the Rev. R. S. Mason, D. D., and Rev. Fred'k Fitz-Gerald, to the Clergy; and by the Rev. Messrs. Geer, Benton, Kerr, Hodges, Watson and Mott, to a large number of the Laity.

The Offertory was appropriated to the Church at Goldsborough, and amounted to \$118.

### SUNDAY NIGHT.

Prayers were said by the Rev. Mr. Huske, assisted by the Rev. Mr. Watson; Messrs. Davenport and Hodges reading the Lessons. Sermon by the Rev. G. B. Wetmore, on behalf of the Missionary Society.

A Collection of about \$100 was made.

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### MONDAY, 5 o'CLOCK A. M.

The Convention met pursuant to adjournment.

Prayers were said by the Bishop.

The Minutes of Saturday were read and approved.

The Committee on the State of the Church submitted the following Report:

#### REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully report: That from the Bishop's Address and the Parochial Reports, they find the present condition of the Diocese to be as follows: During the past year there have been 68 white and 70 colored adults, and 379 white and 282 colored infants baptized—making in all 799 Baptisms. The number Confirmed has been, in all, 358. The number of Catechumens 943 white, 351 colored—in all, 1294. The number of Communicants 2364 white and 353 colored. This is the number obtained from the Parochial Reports presented to this Convention. But there are ten Parishes from which no reports have been received. By reference to the Journal of last year, it will be perceived that the number of Communicants then reported from these ten Parishes was 319. Supposing there has been no change in these Parishes, then the number reported from them last year added to the number reported from the other Parishes to this Convention, would make the present number of Communicants in the Diocese 3036. The number of Marriages has been 68 white, 22 colored—in all, 90. Burials 273. Contributions \$20,348 55. The number of Clergy is 47; consisting, exclusive of the Bishop, of 36 Presbyters and 10 Deacons. Three Clergymen have removed from, and three have been received into the Diocese. There have been three Ordinations of Priests and three of Deacons. Besides the other changes which have taken place in the Diocese, we have to record the loss of a long-known and highly valued brother, the Rev. John H. Parker, whom God in His providence has seen fit to remove from his earthly labors to the enjoyment of "that rest which remaineth for the people of God," until awakened to a joyful resurrection. Five young men are receiving aid in the prosecution of their studies preparatory to their entrance into the

Ministry of the Church. From these particulars it is evident that the Church in this Diocese is making steady progress: the Committee therefore entertain the hope that this portion of God's family will, under His gracious protection, continue to advance not only in outward prosperity, but also in the increase of that holiness for the promotion of which the Church was especially constituted.

The Committee beg leave to call the attention of the Convention to a subject which has before been presented for their consideration, whether in the present spiritual destitution of many parts of this Diocese, it would not be desirable that one or more Missionaries at large be sent forth to carry the knowledge of the Gospel to the homes of those who either would not, or could not partake of its public ministrations.

Respectfully submitted,

R. S. MASON, Chm'n.

No other matters of business appearing, the members joined in singing the Gloria in Excelsis, and the Convention was declared adjourned *sine die*.

EDW'D LEE WINSLOW, Sec'y.

~~NOTE~~ The certificate of the following Lay Delegation was received by the Secretary after the Journal was put to press, too late to have it inserted in its proper place:—

*Grace Church, Bertie Coun'y*—J. J. Pugh, Thomas J. Pugh, Thomas W. Thompson, Lewis Thompson.

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~~NOTE~~ The following Parochial Reports were received by the Bishop after the adjournment of the Convention, which accounts for their insertion here:—

### GRACE CHURCH, BERTIE COUNTY.

Rev. BENJ'N S. BRONSON, Rector.

Communicants—Number last year 9; lost by death 1; by removal 1; present number,	7
Marriage,	1
Funeral,	1
Contributions—Diocesan Missions,	\$7 50
Bishop's Salary,	7 50
Relief Fund,	2 50
	<hr/>
	\$17 50

### CHURCH OF THE ADVENT, WILLIAMSTON.

Rev. BENJ' S. BRONSON, Rector.

Baptisms—White, Adult 2, Infant 2,	4
Confirmations—White 2, colored 1,	3
Communicants—White, number last year 5; added by first Communion, white 2, colored 1,	8
Funeral,	1
Contributions—Bishop's salary,	\$7 50
Missionary Fund,	9 00
Relief Fund,	2 40
	<hr/>
	\$18 90

The prospects of this Parish are encouraging.

### ST. THOMAS'S CHURCH, WINDSOR.

Rev. BENJ'N S. BRONSON, Rector.

Baptisms—White, Infant 1, Adult 3; colored, Infant 4, Adult 2,	10
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Confirmations—White 4, colored 2,	6
Communicants—Number last year 30; lost by death 2; added by first Communion, white 2, colored 4, ditto by removal 1; present number,	35
Funerals—White 6, colored 4,	10
Contributions—Diocesan Missions, Bishop's salary,	\$30 00
Relief Fund,	27 00
	6 00
	_____
	\$63 00

BENJ'N S. BRONSON.

# APPENDIX.

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## SCALE OF ASSESSMENTS.

	Bishop's Salary and Contingent	Missionary Fund.	Relief Fund.
St. James's church, Wilmington.....	\$300 00	\$350 00	\$60 00
St. John's church, Fayetteville.....	280 00	320 00	60 00
Christ church, Raleigh.....	280 00	320 00	60 00
Christ church, Newbern.....	280 00	320 00	60 00
St. Paul's church, Edenton.....	266 00	300 00	48 00
St. Peter's, Washington.....	150 00	160 00	35 00
St. Mary's School.....		150 00	12 00
Emmanuel church, Warrenton.....	67 00	75 00	18 00
St. Luke's, Salisbury.....	40 00	40 00	10 00
St. Stephen's, Oxford.....	35 00	35 00	10 00
Trinity church, Scotland Neck.....	48 00	65 00	12 00
St. John's in the Wilderness .....	48 00	55 00	12 00
St. Matthew's, Hillsborough.....	47 00	25 00	12 00
Christ church, Elizabeth City.....	40 00	50 00	12 00
St. Bartholomew's, Pittsborough.....	40 00	45 00	12 00
St. John's, Williamsborough.....	15 00	15 00	5 00
Calvary church, Tawborough.....	50 00	50 00	9 60
Missionary Station in Seuppernong.....	34 00	38 00	9 60
Church of the Holy Innocents, Henderson.....	15 00	15 00	5 00
Trinity chapel, Beaufort.....	24 00	27 00	5 00
Calvary church, Wadesborough.....	20 00	20 00	6 00
St. Thomas's, Bath.....	10 00	12 00	3 00
Holy Trinity, Hertford, Perquimons.....	27 00	30 00	2 40
St. Thomas's, Windsor.....	27 00	30 00	6 00
Christ church, Rowan.....	20 00	22 00	4 50
St. Thomas's, Craven.....	20 00	22 00	4 50
St. James's, Granville.....	19 00	13 00	3 00
St. Paul's, Louisburg.....	20 00	22 00	4 50
Zion chapel, Beaufort.....	10 00	12 00	3 00
Grace church, Plymouth.....	18 00	18 00	3 60
St. Mary's, Orange.....	13 00	15 00	3 60
St. Mary's, Kinston.....	10 00	10 00	3 60
Chapel of the Cross, Chapel Hill.....	15 00	15 00	3 60
St. Mark's church, Chatham county.....	15 00	15 00	3 60
Church of the Redemption, Lexington.....	7 50	10 00	3 60
St. Paul's, Greenville.....	15 00	15 00	3 60
Grace church, Morganton.....	15 00	15 00	3 60
Christ church, Rockfish .....	15 00	15 00	3 60
St. Luke's, Lincolnton.....	15 00	15 00	3 60
St. Philip's church, Mocksville.....	7 50	8 00	2 40
St. Peter's, Charlotte.....	7 50	15 00	2 40
St. John's, Pitt county.....	7 50	15 00	2 40
St. Luke's church, Washington county.....	7 50	7 00	2 40
St. John's, Rutherfordton.....	7 50	10 00	2 40
Church of the Advent.....	7 50	9 00	2 40

	Bishop's Salary and Contingent	Missionary Fund.	Relief Fund.
St. Philip's, Smithville.....	\$8 00	\$9 00	\$2 40
Church of the Saviour, Jackson.....	8 00	9 00	2 40
Trinity church, Asheville.....	12 00	13 00	5 00
Church of the Epiphany, Leaksville.....	10 00	12 00	5 00
St. Marks's, Halifax.....	10 00	12 00	5 00
St. Paul's, Clinton.....	15 00	5 00	5 00
St. Stephen's, Goldsborough.....	15 00	5 00	5 00
St. Andrew's, Rowan.....	15 00	10 00	5 00
St. Mary's, Gatesville.....	7 50	7 50	2 50
Grace church, Bertie.....	7 50	7 50	2 50
St. Barnabas, Murfreesborough.....	7 50	7 50	2 50
St. James's, Iredell county.....	7 50	5 00	2 50
St. Paul's, Beaufort.....	5 00	2 50	2 50
St. James's, Lenoir .....	8 00	12 00	5 00
St. Paul's, Wilkesborough.....	20 00	25 00	5 00
	\$2561 52	\$3029 00	\$617 30

## REPORT OF THE TREASURER.

Balance of cash on hand for		
Fund for support of the Episcopate,		\$1,410 71
" General Missionary purposes,		1,436 99
" Relief Fund,		50 06
Permanent Fund for support of Episcopate,		219 37
" Relief Fund,		138 90
		<hr/>
		\$3,256 03
		<hr/>
Permanent Fund for support of the Episcopate consists of—		
Ral. & Gaston R. Road Bonds,		\$7500 00
48 shares C. F. Bank Stock, cost		4,927 50
Bond of the State of No. Ca., \$1000, cost		972 18
1858,		
Cash balance as reported to last Convention,	\$105 95	
May. Cash from St. David's, Scuppernong,	101 00	
1859,		
May 2. Cash interest on \$206 95 for 1 year,	12 42	
		<hr/>
		\$219 37
		<hr/>
Permanent Fund for Relief of disabled Clergy and Widows and Orphans of deceased Clergy.		
1858,		
May. By cash donation from Lake Chapel, Somerset place,		\$131 04
1859,		
May 2. By 12 months interest,	7 86	
		<hr/>
		\$138 90
		<hr/>
Permanent Missionary Fund—		
12 shares Cape Fear Bank Stock, cost		\$1,300
		C. T. HAIGH, Treasurer.
Fayetteville, May 2, 1859.		

*DR. Diocese of North Carolina, (Fund for support of Episcopate and*

1858,

May 20.	To cash paid Rev. Dr. Curtis, expenses in attending Convention at Montgomery,	\$60 75
	To cash paid Clergy, expenses attending Convention, viz:	
	Rev. Dr. Curtis,	\$13 40
	Rev. S. S. Barber,	10 00
	Rev. H. T. Lee,	16 15
	Rev. S. D. Davenport,	18 00
	Rev. T. S. W. Mott,	18 75
	Rev. Israel Harding,	5 00
	Rev. D. D. Van Antwerp,	23 60
	Rev. R. B. Sutton,	16 25
	Rev. N. C. Hughes,	20 00
	Rev. J. C. Huske,	21 75
	Rev. H. H. Prout,	11 00
	Rev. T. G. Haughton,	22 25
	Rev. R. W. Barber,	25 50
	Rev. F. FitzGerald,	10 00
	Rev. W. W. Skiles,	25 50
	Rev. G. B. Wetmore,	16 50
	Rev. Dr. Drane,	12 00
	Rev. Geo. Patterson,	3 50
	Rev. Dr. Mason,	11 25
		300 40
	To cash p'd Rev. A. A. Watson, printing Journals and travelling expenses,	40 95
	To cash p'd E. L. Winslow,	\$20 75
	Do.          do.          advertising,	3 75
	Do.          do.          postage Journals,	6 78
		31 28
	To cash p'd Fulton & Price, pr'ntg Constitution & Canons,	27 07
	Do. Postage Stamps,	1 20
June 22.	To cash p'd E. J. Hale & Son, printing Journals,	\$200 00
	Do.          do.          Rev. Mr. Prout's Sermon,	35 00
		235 00
Dec. 10.	To Bp. Atkinson's order to T. C. Butler,	\$67 80
1859,		
Jan'y 31.	Do.          do.          do.	20 50
		88 30
	To amount carried forward,	\$784 95

*Contingent Expenses of Convention,) in ac't with Treasurer, &c. Cr.*

1858,			
May 8.	By balance on hand as reported,		\$1068 21
10.	By cash from Trinity Church, Asheville,		8 00
12.	Do. Grace Church, Morganton,		15 00
	Do. St. Mark's, Halifax,		9 00
	Do. sundries at Convention, viz:		
	Christ Church, Raleigh,	\$280 00	
	St. James's, Granville,	13 00	
	Emmanuel, Warrenton,	67 00	
	St. Barnabas, Murfreesborough,	7 50	
	Christ Church, Rowan,	5 00	
	St. Andrew's, "	4 00	
	St. Philip's, Mocksville,	7 50	
	St. James's, Iredell,	3 00	
	St. Luke's, Lincolnton,	15 00	
	Holy Trinity, Hertford,	27 00	
	St. Matthew's, Hillsborough,	47 00	
	Grace Church, Bertie,	7 50	
	St. Thomas's, Windsor,	27 00	
	St. Paul's, Greenville,	15 00	
	Trinity Church, Beaufort,	24 00	
	St. Stephen's, Oxford,	35 00	
	St. Peter's, Washington,	150 00	
	St. Mary's, Gatesville,	7 50	
	Calvary, Wadesborough,	27 00	
	Holy Innocents, Henderson,	24 00	
	Calvary, Tawborough,	34 00	
	Trinity, Scotland Neck,	48 00	
	St. Paul's, Louisburg,	20 00	
	St. John's, Williamsborough,	20 00	
	Grace Church, Plymouth,	18 00	
	St. Luke's, Washington County,	7 50	
	Church of the Advent, Williamston,	5 35	
	Christ Church, Newbern,	225 00	
	Christ Church, Elizabeth City,	40 00	
	Zion Chapel, Beaufort,	12 00	
	St. Thomas's, Bath,	10 00	
	St. Peter's, Charlotte,	7 50	
	St. Paul's, Edenton,	266 00	
	Church of the Saviour, Jackson,	8 00	
	St. Luke's Church, Salisbury,	40 00	
	Church of the Redemption, Lexington,	7 50	
	Wilkesborough and Richmond Hill,	37 80	
	Chapel of the Cross, Chapel Hill,	15 00	
	St. John's, Pitt County,	7 50	
	St. Paul's, Beaufort,	5 00	
	St. David's, Scuppernong,	34 00	
	St. Bartholomew's, Pittsborough,	40 00	
			1701 15
June 4.	St. Stephen's, Goldsborough,	\$15 00	
26.	St. Mary's, Kinston,	10 00	
Aug. 18.	St. Bartholomew's, Pittsborough,	10 00	
Oct. 11.	Ditto in full of arrearages of 1856, 1857,	40 00	
	St. John's in the Wilderness, by Hon. C. G. Memminger,	48 00	
			123 00
	By amount carried forward,		\$2924 36

DR.	<i>Dioceſe of North Carolina, (Fund for ſupport of the</i>
1859,	
	To amount brought forward,
	To cash p'd B'p Atkinson's salary, from July 15 1858, to
	July 15 1859,
	\$784 95
	2500 00
	\$3284 95
	\$1410 71
	\$4695 66
May 2.	To balance to new account,

*Episcopate, &c.) in account with Treasurer, &c.*

CR.

1858,	By amount brought forward,		\$2924 36
July 1.	Interest on State Bonds, from G. W. Mordecai,	\$225 00	
1859,	Jan'y. Ditto ditto, ditto,	225 00	
1858,	Nov. 1. Dividend on 48 shares C. F. Bank Stock,	\$192 00	450 00
1859,	May 1. Ditto ditto ditto, 5 pr. et.,	240 00	432 00
Jan'y 1.	By cash from St. James's, Wilmington,	\$300 00	
29.	St. John's, Rutherfordton,	7 50	
	Grace Church, Morganton,	5 00	
Mar. 5.	St. Paul's, Louisburg,	20 00	
25.	St. Paul's, Edenton,	201 80	
April 20.	Grace Church, Morganton,	15 00	
29.	St. John's, Fayetteville,	280 00	
Jan'y.	Coupons on State Bond, (No. 1274,)		829 30
			60 00
			\$4695 66
May 2.	By balance from old account,		\$1410 71

*Clergymen and Widows and Orphans of deceased Clergymen,) in ac-  
of the Convention.*

CR.

1858,	May 8. By balance on hand as reported to Convention,		\$33 90
	10. By cash from Trinity Church, Asheville,	2 40	
	Ditto Grace Church, Morganton,	3 60	
			6 00
	By cash received at Convention, viz:		
	St. Bartholomew's Church, Pittsborough,	\$12 00	
	Ditto ditto, for 1858,	5 00	
	St. Mark's, Deep River,	3 26	
	St. James's, Granville,	3 00	
	Emmanuel Church, Warrenton,	18 00	
	St. Barnabas, Murfreesborough,	2 50	
	Christ Church, Rowan,	1 95	
	St. Andrew's, "	1 67	
	St. Philip's, Mocksville,	2 40	
	St. James's, Iredell,	95	
	St. Luke's, Lincolnton,	3 60	
	Holy Trinity, Hertford,	2 50	
	St. Matthew's, Hillsborough,	12 00	
	Grace Church, Bertie,	2 50	
	St. Thomas's, Windsor,	6 00	
	St. Paul's, Greenville,	3 60	
	Trinity Chapel, Beaufort,	5 00	
	St. Stephen's, Oxford,	5 00	
	St. Peter's, Washington,	35 00	
	St. Mary's, Gatesville,	2 50	
	Calvary, Wadesborough,	6 00	
	Holy Innocents, Henderson,	5 00	
			139 43
	By amount carried forward,		\$179 33

DR.	<i>Diocese of North Carolina, (Relief Fund, &amp;c.,) in</i>
1859,	
	To amount brought forward,
	\$577 93
May 2.	Balance to new account,
	50 06
	<hr/>
	\$627 99
	<hr/>

DR.	<i>Diocese of North Carolina, (for Missionary Fund for current</i>
1858,	
June 1.	To cash remitted to Clergy for 6 mos. services commencing with Convention, viz:
July 5.	Rev. F. M. Hubbard, \$50 00
Aug. 12.	Rev. Israel Harding, 100 00
	Rev. Geo. Benton, 100 00
	Rev. Jarvis Buxton, 100 00
	Rev. D. D. Van Antwerp, 100 00
	Rev. A. A. Watson, 100 00
	Rev. W. E. Snowden, 100 00
	Rev. B. S. Bronson, 50 00
	Rev. R. B. Sutton, 100 00
	Rev. N. C. Hughes, 100 00
	Rev. G. B. Wetmore, 100 00
	Rev. W. W. Skiles, 75 00
	<hr/>
	\$1075 00
	<hr/>
	To amount carried forward,
	\$1075 00

*account with Treasurer of Convention—continued.*

Cr.

1858,

By amount brought forward,	\$179 33
Calvary Church, Tawborough,	10 00
Trinity, Scotland Neck,	12 00
St. Paul's, Louisburg,	4 50
St. John's, Williamsborough,	5 00
Grace Church, Plymouth,	3 60
St. Luke's, Washington county,	2 40
St. Luke's Church, Salisbury,	10 00
Church of the Redemption, Lexington,	3 60
St. John's, Pitt county,	2 40
St. Paul's, Beaufort,	2 50
St. David's, Scuppernong,	9 60
Chapel of the Cross, Chapel Hill,	3 60
Christ Church, Newbern,	60 00
Christ Church, Elizabeth City,	13 00
Zion Chapel, Beaufort county,	3 00
St. Thomas's, Bath,	3 00
St. Paul's, Edenton,	48 00
Church of the Saviour, Jackson,	2 40

198 60

June 4. By cash from St. Stephen's, Goldsborough,

5 00

17. Ditto Rev. George Patterson,

3 50

Ditto St. Mary's, Kinston,

3 60

Oct. 11. Ditto St. Bartholomew's, Pittsboro', arrearage 1857, 12 00

1859,

Jan'y 1. Ditto St. James's, Wilmington,	60 00
27. Ditto Christ Church, Raleigh,	60 00
31. Ditto St. John's, Fayetteville,	60 00
March 5. Ditto St. Paul's, Louisburg,	4 50
25. Ditto St. Paul's, Edenton,	21 86
April 20. Ditto Grace Church, Morganton,	8 60
29. Ditto Christ Church, Rockfish,	4 00
30. Ditto St. Mary's School, in full,	12 00

250 06

\$627 99

May 2. By balance from old account,

\$50 06

*purposes,) in account with the Treasurer of the Convention. Cr.*

1858,

May 8. By balance on hand as reported,	\$2468 92
10. By cash from Trinity Church, Asheville,	\$9 60
12. Ditto Grace Church, Morganton,	15 00
21. Ditto sale of Bp. Ravenscroft's Works, by E. J. Hale & Son,	46 50

71 10

By cash received at Convention, viz:

St. Bartholomew's, Pittsborough,	45 00
Ditto ditto, 1858,	8 00
St. Mark's, Deep River,	4 00
St. James's, Granville,	9 00
Emmanuel, Warrenton,	15 00
Christ Church, Rowan,	5 00
St. Andrew's, Rowan,	4 50

90 50

By amount carried forward,

\$2630 52

DR.

*Diocese of North Carolina, (for Missionary purposes,)* 

1858,

	To amount brought forward,	\$1075 00
	Rev. R. W. Barber,	100 00
	Rev. S. D. Davenport,	50 00
	Rev. C. T. Bland,	100 00
	Rev. M. A. Curtis,	100 00
Nov. 11.	Rev. T. S. W. Mott,	100 00
30.	Rev. S. S. Barber,	200 00
Dec. 8.	Rev. F. FitzGerald,	100 00
	Rev. David Kerr, from Aug. to Nov.,	50 00

1859.

Cash pd Secretary's orders in full to Convention, viz:

March 5.	Rev. David Kerr,	100 00
	Rev. Israel Harding,	50 00
April 1.	Rev. Geo. Benton,	100 00
	Rev. R. W. Barber,	100 00
	Rev. Geo. B. Wetmore,	100 00
	Rev. S. D. Davenport,	50 00
	Rev. W. W. Skiles,	75 00
	Rev. T. S. W. Mott,	100 00
	Rev. C. T. Bland,	100 00
	Rev. Jarvis Buxton,	100 00
	Rev. F. FitzGerald,	100 00
	Rev. M. A. Curtis,	100 00
	Rev. John L. Gay,	125 00
	Rev. N. C. Hughes,	100 00
	Rev. D. D. Van Antwerp,	100 00
	Rev. W. E. Snowden,	100 00
	Rev. B. S. Bronson,	50 00
	Rev. S. S. Barber,	75 00
	Rev. H. A. Skinner,	100 00
	Rev. J. A. Wainwright,	100 00

Postage Stamps,

1825 00  
1 00

To amount carried forward,

\$3701 00

*in account with Treasurer of Convention—continued.*

CR.

1858,

	By amount brought forward,	\$2630 52
St. Philip's, Mocksville,	8 00	
St. James's, Iredell,	3 00	
St. Luke's, Lincolnton,	15 00	
Holy Trinity, Hertford,	30 00	
St. Matthew's, Hillsborough,	25 00	
St. Mary's, Orange,	2 00	
Grace Church, Bertie,	7 50	
St. Thomas's, Windsor,	30 00	
St. Paul's, Greenville,	15 00	
Trinity Chapel, Beaufort,	27 00	
St. Stephen's, Oxford,	10 00	
St. Peter's, Washington,	160 00	
St. Mary's, Gatesville,	7 50	
Calvary, Wadesborough,	21 50	
Holy Innocents, Henderson,	27 00	
Calvary, Tawborough,	50 00	
Trinity, Scotland Neck,	65 00	
St. Paul's, Louisburg,	7 00	
St. John's, Williamsborough,	20 00	
Grace Church, Plymouth,	18 00	
St. Luke's, Washington county,	7 57	
Church of the Advent, Williamston,	7 50	
Christ Church, Newbern,	165 29	
Christ Church, Elizabeth City,	50 00	
Zion Chapel, Beaufort,	5 00	
St. Paul's, Edenton,	62 00	
Church of the Saviour, Jackson,	9 00	
St. Luke's Church, Salisbury,	40 00	
Church of the Redemption, Lexington,	10 00	
Wilkesborough and Richmond Hill,	15 00	
Chapel of the Cross, Chapel Hill,	15 00	
St. John's, Pitt county,	15 00	
St. Paul's, Beaufort,	2 50	
St. David's, Scuppernong,	38 00	
Missionary collection, St. Paul's, Edenton,	156 94	
		1147 30

May 31.	By cash Emmanuel Ch., Warrenton, by a Lady,	10 00
June 5.	Ditto St. Stephen's, Goldsborough,	5 00
21.	Ditto St. Mary's, Kinston,	10 00
Aug. 18.	Ditto St. Bartholomew's, Pittsborough,	10 00
Oct. 11.	Ditto ditto ditto,	27 00
29.	Ditto St. Stephen's, Oxford,	10 00
Nov. 1.	Dividend on 12 shares Cape Fear Bank Stock,	48 00
Dec. 11.	By cash fm Mrs. Maj. Holmes, F't Stanton, N. Mex.	20 00

1859,

Jan. 28.	Ditto St. Mary's School,	50 00
29.	Ditto St. John's, Rutherfordton,	3 00
March 5.	Ditto St. Paul's, Louisburg,	22 00
25.	Ditto St. Paul's, Edenton,	84 15
April 20.	Ditto Grace Church, Morganton,	15 00
Mar 23 &		
April 26.	Ditto St. James's, Wilmington,	350 00
27.	Ditto by a Lady at Murphy, Cherokee county,	1 00
29.	Ditto Christ Church, Rockfish,	15 00

\$680 15

To amount carried forward,

4457 97

DR. *Diocese of North Carolina, (for Missionary purposes,)* 

1859,	To amount brought forward,	\$3701 00
May 2.	To balance to new account,	1436 99 \$5137 99

DR. *Report of Thos. H. Wright, Treas.*

1858,	To balance per account rendered to Convent'n, May 1858,	\$427 85
May. 14.	Trinity Church, Scotland Neck,	8 00
	Calvary Church, Tawborough,	19 00
	St. David's, Scuppernong,	16 45
	Grace Church, Plymouth,	5 00
	Trinity Parish, Beaufort,	3 00
16.	Convention collection in St. Paul's, Edenton,	86 39
31.	Contribution St. James's Parish, Wilmington,	57 53
June 24.	Trinity Church, Scotland Neck,	35 00
	Calvary Church, Tawborough,	49 00
	St. Bartholomew's, Pittsboro', year ending May 1857,	20 00
26.	Ditto ditto, current year,	6 00
	Trinity Church, Beaufort,	3 50
	St. Paul's, Greenville,	3 50
Aug. 27.	St. Paul's, Louisburg,	16 70
	St. Stephen's, Oxford,	3 30
Oct. 8.	Christ Church, Raleigh,	32 00
20.	Mary Ann McRee,	3 00
Nov. 19.	St. Paul's Church, Wilkesborough,	3 50
	Gwyn's Chapel,	6 50
Dec. 4.	Grace Church, Plymouth, 1858,	4 66
		\$809 88
1859, April 27.	To balance brought down,	\$397 13

*in account with Treasurer of Convention—concluded.*

CR.

1859,	By amount brought forward,	\$4457 97
April 29.	Ditto St. John's, Fayetteville,	320 00
	Ditto E. J. Hale & Son, sale of Bp. Ravenscroft's Works,	10 88
30.	Ditto St. Mary's School, in full,	100 00
	Dividend on 12 shares Cape Fear Bank Stock,	60 00
	Interest on money loaned,	189 14
		680 02
		\$5137 99
May 2.	By balance from old account,	\$1436 99

C. T. HAIGH, Treasurer.

*Treasurer of Education Committee.*

CR.

1858,	By amount disbursed by the Committee since May 1857, and for which vouchers have been submitted to and ap- proved by the Committee,	\$412 75
1859, April 27.	Balance to the credit of the Treasurer, in the Bank of Cape Fear, Wilmington,	397 13
		\$809 88

The Treasurer holds a certificate for five shares of F. & W. Plank Road stock,  
upon which no dividends have been received.

THOS. H. WRIGHT, Treas'r.



# CONSTITUTION

OF THE

## Protestant Episcopal Church in North Carolina.

ADOPTED MAY 6, 1859.

### ARTICLE I.

The Church in this Diocese accedes to, and adopts the Constitution of the Protestant Episcopal Church of the United States of America, as set forth in General Convention thereof, and acknowledges its authority accordingly.

### ARTICLE II.

SECTION 1—There shall be an Annual Convention of the Church in this Diocese, at such time and place as may be determined by the next preceding Convention, or, in the event of no such determination, on the last Wednesday in May, at such place as may be agreed upon by the Bishop and Standing Committee.

SEC. 2—But the time or place of such meeting may be changed or special Conventions called by the ecclesiastical authority of the Diocese, subject nevertheless to such canonical provisions as may hereafter be made.

SEC. 3—Provided that no special Convention shall be called without at least sixty days notice, which notice shall be published for at least one month in three different newspapers of the State, and shall specify the business and purpose for which said special Convention is to be called, and upon that alone it shall act.

### ARTICLE III.

SEC. 1—The Convention shall be composed of the two orders, Clerical and Lay.

SEC. 2—The Bishop of the Diocese, or, in his absence, the Assistant Bishop, if there be one, or the Bishop in charge, as representing the Episcopal authority, shall, if present, preside at all meetings of the Convention.

SEC. 3—Every Clergyman of the Church having been for twelve calendar months before any meeting of the Convention, canonically connected with the Diocese, either as a Clergyman or as a Candidate for Orders, shall be entitled to a seat and vote in the same.

SEC. 4—Each regularly organized Parish in union with the Convention, shall be entitled to be represented at its sessions by one or more delegates not exceeding four, to be chosen by

the Vestry from among the baptized persons of good moral standing in said Parish. And each Vestry shall be entitled to elect in addition four *alternate* delegates, subject to the same qualifications, who shall be authorized, in the order of their election, to fill any vacancy that may occur in the delegation originally chosen. Provided, that no person, clerical or lay, under ecclesiastical censure, publicly declared by a competent tribunal, shall be admissible to a seat in the Convention.

SEC. 5—If any Parish shall neglect or decline to appoint delegates, or if any of those appointed shall neglect or be prevented from attending, such Parish shall nevertheless be bound by the acts of the Convention.

#### ARTICLE IV.

SEC. 1—The Convention shall be the sole judge of the election of its own members. It shall have power to adopt rules of order for its own government, elect officers and raise funds, and shall also have such other legislative powers as may be necessary and proper for the well-being of the Diocese.

SEC. 2—The Convention shall have no power to pass any Canon infringing the Episcopal authority, or affecting the spiritual condition of the Diocese against the express dissent of the Bishop: *Provided*, that said dissent shall be expressed at that or the ensuing Annual Convention.

SEC. 3—But this shall not prevent the Convention from offering, independently of the Bishop, resolutions of advice or inquiry, or from any proceedings necessary for the purposes of impeachment.

#### ARTICLE V.

To constitute a quorum for the purpose of ordinary business, the presence of one-third of all the Parochial Clergy, and of delegates from one-third of all the Parishes entitled to representation as appearing on the Journal of the preceding year, shall be necessary. Any less number, however, shall be competent to receive reports and to adjourn.

#### ARTICLE VI.

SEC. 1—Upon any question before the Convention, when it may be required by any one clerical member, or by the delegation present of any one Parish, the two orders shall vote separately. And in all cases of a vote by orders, each clerical member shall be entitled to one vote, and each delegation shall also be entitled to one vote, and a concurrence of majorities of both orders shall be necessary to a decision. When no such division is called for, each member of the Convention shall be entitled to one vote.

SEC. 2—All elections shall be by ballot, unless otherwise unanimously ordered.

#### ARTICLE VII.

SEC. 1—The Convention shall annually elect a President,

(who shall be a Presbyter of the Diocese,) a Secretary and a Treasurer.

SEC. 2—Should there at any time be no such election, then the officers *last* before elected shall hold over till such election shall be had.

SEC. 3—Should the office of Secretary or that of Treasurer become vacant, by death or otherwise, at any time preceding the annual election, the Ecclesiastical Authority shall be empowered to appoint some person to fill the vacancy till such time as an election shall be had, who shall be competent to all the powers and duties of the office as if regularly elected thereto.

### ARTICLE VIII.

SEC. 1—A Standing Committee or Council of Advice to the Bishop, of not less than five persons, shall be annually elected by the Convention. A majority of said Committee shall at all times be Clegymen of the Diocese, and no Layman not a Communicant shall be a member thereof.

SEC. 2—The Committee shall have power to fill any vacancies that may occur in their own body between the Annual Meetings of the Convention.

SEC. 3—When there is no Bishop, the Standing Committee shall be the Ecclesiastical Authority of the Diocese, and, as such, may invite the temporary services of other Bishops, and, for due cause, may change the time or place of the Annual Meetings of the Convention. They may also summon special Conventions when there is no Bishop, and shall do so upon the call of one-third of the Clergy of the Diocese, or of one-third of the Parishes in union with the Convention, as appearing upon the lists of the Journal last before published. And although there be a Bishop, the Standing Committee shall have power to call special Conventions for the purpose of proceedings relative to his impeachment, and shall do so upon a similar requisition by the Clergy or Laity.

### ARTICLE IX.

SEC. 1—Any ten or more Adults may organize themselves into a Parish and be received into union with the Convention, by taking such steps as may be provided for by Canon.

SEC. 2—Provided that it shall always be competent to the Ecclesiastical authority of the Diocese, with the consent of the Rector of any Parish, to establish within the limits of said Parish, independent Missionary congregations, whose pastors shall be independent of the Rector and responsible only to the Ecclesiastical authority aforesaid.

SEC. 3—In all Parochial elections none shall be entitled to vote but males of the age of twenty-one years, members of the Parish, who shall have subscribed a declaration in the following words, viz:

We, the undersigned, do hereby consent to be governed by

the Constitution and Canons of the Church, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese. [See Canon xiv.] *Provided*, that this section shall not be taken to infringe upon the existing customs of any already organized Parish.

SEC. 4—Any Parish ceasing to elect Delegates to the Convention for two successive years, or any Parish resisting the authority of the Convention, may be suspended from the right of representation, or its connection with the Convention dissolved by a vote of not less than two-thirds of each order entitled to seats. But such suspension or dissolution shall never take place without previous inquiry by a Committee appointed for the purpose, and a report upon the facts of the case.

#### ARTICLE X.

SEC. 1—Any Presbyter regularly called to the charge of a Parish and entering thereupon, shall, during the time of such charge, be held to be the Rector of said Parish.

SEC. 2—The Rector is recognized as having, by virtue of his office, the exclusive regulation, under his canonical superiors, of all the spiritual concerns of the Parish; as being entitled at all times to have access to the Church building, and to open the same for the service or instruction of this Church, as he may deem proper; to call meetings of the Vestry or congregation; when present, to preside in the same, and, in case of a tie, to give the casting vote.

#### ARTICLE XI.

The Convention shall pass Canons for the trial of Clergymen.

#### ARTICLE XII.

SEC. 1—When a Bishop is to be elected, the Convention shall always vote in distinct orders, and on this wise: The Clergy, by a majority of all in the Diocese entitled to seats in the Convention, shall nominate, by ballot, a Presbyter for the office; and the concurrence, by ballot, of a majority of all the Parishes in union with the Convention, shall complete the election.

SEC. 2—In the election of a Bishop, or upon any question touching the same, no Clergyman who shall have become canonically connected with the Diocese during the vacancy in the Episcopate, and no Parish which shall have been received into union with the Convention during such vacancy, shall be permitted to vote.

#### ARTICLE XIII.

No new Canon shall be passed, nor shall any existing Canon be amended, upon the day upon which said new Canon or amendment may be proposed, without unanimous consent. Nor, without a similar consent, shall the question upon such Canon or amendment be finally put without previous reference to a Committee.

## ARTICLE XIV.

**SEC. 1**—This Constitution shall not be altered or amended without,

*First:* A concurrent vote of a majority of both orders present at one Annual Convention proposing said alteration.

*Second:* The adoption of the proposed alteration or amendment, at the next ensuing Annual Convention, by a majority of all the Clergy and of all the Parishes entitled to seats in said Convention.

**SEC. 2**—Provided, that the consideration of the proposed amendment may always be postponed to the next Annual Convention, by a vote of two-thirds of both orders present.

## ARTICLE XV.

This Constitution shall go into effect from and after the adjournment of this Convention.

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## CANONS

OF THE

### Protestant Episcopal Church in North Carolina.

ADOPTED MAY 6, 1859.

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#### CANON I.—*Change of time or place of meeting of Convention.*

Whenever the prevalence of an epidemic, or contagious disease, or other sufficient cause, shall render it necessary, the Ecclesiastical Authority of the Diocese may change the place and time of meeting of the Diocesan Convention.

#### CANON II.—*List of Members of Convention.*

**SECTION 1.—Clergy.**—It shall be the duty of the Secretary, before the opening of the Annual Convention, to apply to the Ecclesiastical Authority for a correct list of the Clergy entitled to seats. Such list shall be *prima facie* evidence of said title, and from it the Secretary shall prepare the Roll for the purpose of organization.

**SEC. 2.—Laity.**—The Secretaries of the several Parish Vestries, electing Lay Delegates to the Convention, shall furnish three certificates of said election, whereof one shall be handed to the Delegates elect, one shall be forwarded to the Secretary of the Convention, and one to the Minister of the Parish where the Convention is to be held—the latter two to be mailed at least two weeks before the time appointed for the opening of the session. From these certificates the Secretary shall prepare a list of Lay Delegates, to be called at the opening of the Convention; nor shall he insert any name upon the roll without the evidence of one of said certificates, unless specially directed to do so by the Con-

vention. Defective or doubtful certificates shall be laid aside to be acted upon after the Convention shall have organized.

**CANON III.—*Services.***

At the opening of the Convention, Divine Service shall be celebrated and the Holy Communion administered; and a Sermon shall be preached by some Clergyman appointed for the purpose by the Ecclesiastical Authority.

**CANON IV.—*Rules of Order.***

The Convention shall adopt Rules of Order, which shall continue in force till altered.

**CANON V.—*President.***

The President shall preside at all meetings of the Convention, in the absence of a Bishop competent to do so, according to the provisions of the Constitution.

**CANON VI.—*Secretary.***

The Secretary shall issue the prescribed notices of the annual meetings of the Convention, and in case of special meetings of the same, or of a change in the time or place of the regular meeting, shall, under the direction of the Ecclesiastical Authority, issue notices thereof. He shall prepare the canonical lists of the Clergy and Lay Delegates entitled to seats therein. In the absence of both Bishop and President, he shall call the Convention to order for the purpose of organization. He shall keep a record of its proceedings under its direction; shall prepare and issue its journals; and shall preserve, and have ready for reference, all papers belonging to the same, not specially given into other hands.

**CANON VII.—*Treasurer.***

The Treasurer shall have custody of all funds or moneys belonging to the Diocese; shall, under the direction of the Convention, receive, invest and disburse the same, and shall keep and return an account thereof to each annual meeting.

**CANON VIII.—*Committees.***

**SEC. 1.**—In addition to the Standing Committee of the Diocese, as provided for by the Constitution, the following permanent Committees shall be annually elected, who shall remain in office till the appointment of their successors, viz: An Executive Missionary Committee, to consist of five; and an Education Committee, to consist of three, exclusive of the Bishop, who, if there be one, shall be *ex officio* Chairman of the said Committees.

**SEC. 2.**—*Standing Committee.*—The Standing Committee shall elect a President and Secretary from their own body. They shall assemble upon the call of their President, whenever he may deem it necessary. He shall also summon them whenever required to do so by the Bishop, or by any three members of the Committee. In the event of a vacancy in the Episcopate, the President shall call a meeting within thirty days after knowledge of the fact. The Standing Committee shall hold meetings for the transaction of business at each Convention; and shall report to the annual meetings of the Convention the transactions of the preceding year. A record of all their official acts shall be kept by their Secretary, which shall always be open to the inspection of the Bishop, and of the Convention.

**SEC. 3.**—*Executive Missionary Committee.*—The Executive Mission-

ary Committee shall have in charge the Missionary funds of the Diocese, for which they shall be empowered to draw upon its Treasurer, the order of their Chairman being the Treasurer's warrant. They shall receive applications for aid; they shall report annually to the Convention their transactions during the previous year, and the condition of the Missionary field, and shall make such recommendations for the future as may seem to them good. Under the direction of the Bishop, if there be one, they shall select the Missionaries or Missionary Stations to be aided, and in the absence of specific directions by the Convention, shall make such appropriations to the same as may seem to them suitable.

**SEC. 4.—Education Committee.**—The Education Committee shall have charge of the Education fund of the Diocese, with power, in the absence of express provisions to the contrary, to invest or appropriate the same as may seem to them best. They shall be empowered to draw upon the Treasurer of the Diocese for all such funds in his hands, and the order of their Chairman shall be his warrant. They shall receive, consider, and act upon all applications for aid in behalf of young men desirous to enter the Ministry of the Church. They are hereby directed to seek out such cases, and if need be, bring them to the notice of the Church, in any way that may seem best. They shall report annually to the Convention their transactions of the preceding year, and the condition of the fund under their control; and shall make such recommendations for the future as may seem to them good.

#### **CANON IX.—Relief Fund.**

The contributions to the Relief Fund shall be distributed under the direction of the Bishop.

#### **CANON X.—Committee on the State of the Church.**

It shall be the duty of the Committee on the State of the Church, from such materials as may be placed before them, to report to the Convention, at some time during its session, the condition of the Diocese, with such particular statements, or such recommendations, as may seem to them desirable.

#### **CANON XI.—Committee on Finance.**

The Committee on Finance shall audit the Treasurer's accounts. They shall have power to report a scale of assessments, for the purpose of raising funds required for Diocesan purposes; they may receive applications for the alteration of the said scale, and shall report thereon to Convention. They shall report to each Convention the general condition of the several funds of the Diocese, with such deficits in the assessments as may be discoverable. They may make such recommendations as may seem to them desirable, and shall act upon all other matters relative to Diocesan property committed to them by the Convention.

#### **CANON XII.—Deputies to the General Convention.**

At each Annual Convention there may, and at each Annual Convention immediately preceding the triennial session of the General Convention there shall, be elected four Clerical and four Lay Deputies to said General Convention, who shall be, in accordance with Article II of the Constitution of the General Convention, "Communicants in this Church and residents in the Diocese." There may also be appointed four Alternate Clerical and four Alternate Lay Deputies, subject to the same provisions as the original Deputies above-mentioned. The said Alter-

nate Deputies shall succeed to vacancies in the original deputation—the Clergy in the order of *official* and the Laymen in that of *personal seniority*. And in this order the Secretary shall insert their names upon the journal. Deputies elect to the General Convention, finding themselves unable to attend, shall, four weeks at least before the time of meeting, give notice to the first Alternate of the same order. Should said Alternate be unable to attend, he shall give immediate notice to the next upon the list of the same order with himself. Should either of said Alternates receive two or more such notices, he shall, according to the circumstances, transmit said notices to one or more of the Alternates who follow him, and in the order in which they stand.

#### CANON XIII.—*Trustees of the Diocese.*

The Bishop, or when there is no Bishop, the President of the Standing Committee, shall, *ex officio*, with two Laymen to be elected by the Convention, constitute a Board of Trustees for the Church in this Diocese, and shall be authorized to hold the property of the Diocese not otherwise provided for.

#### CANON XIV.—*Organization of Parishes.*

In order to the organization of a new Parish, and its union with the Convention, it shall be necessary,

*First.* To obtain the written consent of the Ecclesiastical Authority.

*Second.* If within the limits of some already existing Parish, to obtain and present to the Convention the written consent of the Rector of the Parish. *Provided*, that if the consent of the Minister aforesaid is denied or withheld, application may be made to the Ecclesiastical Authority of the Diocese for the establishment of such new Parish, of which application one month's previous notice shall be given to the Minister whose consent is so denied or withheld. The decision of the Ecclesiastical Authority, if in favor of the application, shall be final; but if otherwise, the case shall be reported to the Convention of the Diocese, (with the reasons for withholding an assent,) for the final action of that body. (*From Sec. 15, Canon IX, 1853, of General Convention.*)

*Third.* To assume a name and elect a Vestry.

*Fourth.* To subscribe and present to the Convention a certificate in the following words, viz: “We, the undersigned, being adults desirous to form ourselves into a Parish of the Protestant Episcopal Church in the Diocese of North Carolina, do certify that we consent to be governed by the Constitution and Canons of the Church, as set forth in the General Convention, and by the Constitution and Canons of the Church in this Diocese: that we have assumed the name of ——, and have elected the following persons Vestrymen: —— ——. In witness whereof, we have hereunto subscribed our names, this —— day of ——, in the year of our Lord ——.” For the purpose of recording said subscription, as also for the purpose of receiving the subscriptions of subsequent voters, provided for by Art. X, Sec. 4, of the Constitution, a book shall be kept in the Vestry of each Church, and shall be present at the Parochial Elections.

#### CANON XV.—*Parochial Elections.*

SEC. 1.—*Vestry.*—Upon Easter Monday, unless some other day has been specified by the Vestry, each Parish shall annually elect a Vestry of not less than three, nor more than twelve persons. But in the event,

at any time, of an omission to elect, the Vestry last chosen shall hold over till another election shall be held.

**SEC. 2.—Wardens.**—Each Vestry shall annually elect a Senior and a Junior Warden, from among their own number; the former upon nomination by the Rector. If there be no Rector, the election shall proceed without said nomination.

**SEC. 3.—Duties of Wardens.**—In the absence of the Rector, the Wardens shall preside in all meetings of the Vestry or congregation, in the order of their official seniority. As representatives of the Vestry, they shall (subject to its directions and in consistency with the rights of the Pastor,) have charge of the Church-building, and shall see that it be kept from all secular uses, and from all uses inconsistent with the doctrines or discipline of the Protestant Episcopal Church; and, so far as possible, in good repair, as becometh the House of God. They shall see that it be prepared for public worship, and that order be preserved during the same; that suitable books be provided for the service, robes for the Vestry, and, when necessary, the elements for the Holy Communion.

**SEC. 4.—Treasurer.**—In the absence of any other appointment, the Junior Warden shall act as Treasurer of the parish.

**SEC. 5.—Vestry Meetings in Certain Cases.**—Should the Rector refuse to call a meeting of the Vestry, when in the opinion of the Wardens or of a majority of the Vestry such a meeting would be of importance, it shall be competent to the Wardens, or to any three of the Vestry, to call one. Provided that the Rector shall have due notice of the same.

#### CANON XVI.—*Call of a Pastor.*

When there is no Rector, the Wardens and Vestry shall have power to call a minister and to enter into all needful stipulations for his support. But if he prefer to rely upon the voluntary contributions of the people, he shall be entitled to do so; and in such case the Vestry shall not have power to tax the sittings for that purpose without his consent. The Rector shall not have power to appoint a permanent assistant without the consent of the Vestry.

#### CANON XVII.—*Legal Powers of the Vestry.*

The Vestry shall be the Trustees of the Parish; shall have charge of all the secular concerns thereof; shall hold the property belonging thereto, and shall be authorized to collect, invest or disburse its funds.

#### CANON XVIII.—*Dissolution of Parishes.*

In case of the dissolution of a Parish, the property belonging to the same shall vest in the Trustees of the Diocese, in trust for the interests of the church in the said late parish, and shall, upon the *bona fide* re-organization of said Parish, be re-conveyed to the same.

#### CANON XIX.—*Registration, Reports, &c.*

**SECTION 1.—Private and Parish Registers.**—In order to give effect to canons XXIX. of 1832, and XII. of 1853, of the General Convention, it is hereby ordered, that each clergyman of this church shall keep a register of all the baptisms, marriages and funerals solemnized by him, as well as of all the baptisms, marriages, confirmations and funerals within his parish or cure, specifying the names of the persons in each instance; the ages and parentage of those baptized, with the names of their sponsors or witnesses, and the time when each rite is

performed, which register shall be transcribed at least once in each month into a book to be kept for the purpose by the Vestry of the Parish.

SEC. 2.—*Lists of Communicants, &c.*—It shall also be the duty of each clergyman to keep a list of the communicants within his cure, and, so far as practicable, of all the families and adult persons within the same, to remain for the use of his successor.

SEC. 3.—*Parochial Reports.*—It shall be the duty of each clergyman to report to the Bishop of the Diocese, on or before the first day of each annual convention, the number of the baptisms, confirmations, marriages and deaths among the people of his charge since the preceding convention. Also, all such official acts as he may have performed during the same period, whether within or without his cure, specifying in the latter case the place where performed. He shall also report, so far as practicable, the number of communicants within his cure, with the numbers of children receiving religious instruction in Sunday Schools, or Parochial Schools; also the amounts of contributions for church purposes, as well as such other matters as may throw light upon the state of the parish.

SEC. 4.—*Reading of said Reports.*—The said reports, or such parts of the same, as the Bishop may deem fit, may be read in the Diocesan convention, and shall be entered upon the journals thereof.

SEC. 5.—*If there be no Pastor.*—In the case of a Parish without a Pastor, it shall be the duty of the Vestry to make the parochial report required in this Canon.

SEC. 6.—*Communicants to be Reported.*—In making the above Reports, all Communicants not suspended by action of a regular tribunal, or with their own consent, shall be included.

#### CANON XX.—*Salaries, Compensations, &c.*

SEC. 1.—*Officers of the Convention, &c.*—The Secretary, the Treasurer, the clerical members of the Diocesan Convention, and the members of the Standing Committee of the Diocese, in actual attendance upon the duly called meetings of the bodies to which they severally belong, shall be entitled to have their necessary expenses, incurred by such attendance, paid out of the funds of the Diocese; and the Treasurer of the Diocese is hereby directed to pay the same upon the personal application (by letter or otherwise) of said parties, accompanied by a certificate of the amount actually and necessarily expended in each instance.

SEC. 2.—*Clerical Deputies.*—Each clerical deputy to the General Convention actually attending the same, shall be entitled to receive \$50 to cover his expenses; and the Treasurer is hereby directed to pay the same upon his application.

#### CANON XXI.—*Diocesan Assessments.*

SEC. 1.—*Scale of Assessments.*—In order to meet the regular expenses of the Diocese, and its Missionary and other wants, there shall be, from time to time, a scale of assessments adopted, by the authority of the Convention, to be printed with the Journals, whereby the amounts needed shall be assessed upon the several Parishes, as nearly as may be in proportion to their pecuniary ability.

SEC. 2.—*Change of Scale.*—Should any Parish or Congregation deem its assessment out of proportion to its means, said Parish or congregation may, by its Pastor or Lay delegates, appear before the Com-

mittee of Finance and urge its objections to said assessment; and it shall be the duty of the Committee of Finance to hear all such applications, and report them, with their judgment upon the same, to the Convention.

SEC. 3.—*Objects of Assessment.*—The above-mentioned assessments shall be for the expenses of the Diocese, the salary of the Bishop, the Diocesan Missionary fund, and the fund for the relief of widows and orphans of deceased Clergymen.

#### CANON XXII.—*Education Fund.*

There shall also be made, in every Parish of the Diocese, at least once in each year, a collection in behalf of the Diocesann Education fund.

#### CANON XXIII.—*Permanent Episcopal Fund.*

SEC. 1.—There shall be established, to aid in the support of the Bishop, a fund to be called the Permanent Episcopal Fund, to include all sums hitherto contributed specifically to that object, or which may hereafter be contributed, whereof the principal shall remain untouched, and only the interest be applied to the support of the Episcopate.

And the Treasurer is hereby directed to add to the same, from time to time, all the surplus remaining from the amounts received by assessment or otherwise, for the support of the Episcopate and the contingent expenses of the Diocese, after payment of said Bishop's salary and contingent expenses.

SEC. 2.—*Investment of the same.*—The Treasurer is furthermore directed to invest all said contributions to the Permanent Episcopal Fund, as well as all the additions last above mentioned, in North Carolina State Stock, or upon some other good security within the State, as may seem to him most advantageous.

#### CANON XXIV.—*Permanent Missionary Fund.*

SEC. 1.—All sums derived for Missionary purposes, from any source other than that of the regular Missionary assessment, shall, if consistent with the will of the donors, be invested as a Permanent Missionary Fund, whereof the principal shall remain untouched, and only the interest be applied to current Missionary expenses.

Any surplus which may remain from the amounts received for current Missionary expenses, whether by interest upon the permanent fund aforesaid, by assessment or otherwise, after payment of such current Missionary expenses, shall be added to the permanent fund aforesaid.

SEC. 2.—*Investment of the Same.*—The Treasurer of the Diocese is directed to invest such permanent fund, together with such additions as it may, from time to time, receive as aforesaid, in North Carolina State Stock, or upon some other good security within the State, as may seem to him most advantageous.

#### CANON XXV.—*Unappropriated Funds.*

Should there remain in the Treasury any other funds not specifically appropriated, the Treasurer is hereby directed to invest the same in North Carolina State Stock, or upon some other good security within the State, as may seem to him most advantageous.

#### CANON XXVI.—*Clergy liable to Missionary Duty.*

All Clergymen receiving aid from the Missionary funds of the Diocese, shall be liable to perform regular Missionary duty, the sphere of which shall be fixed by the Bishop and the amount by the Bishop and Missionary Committee.

## CANON XXVII.—*Trial of Clergymen.*

SEC. 1.—*The Presentment.*—Any Clergyman shall be liable to presentment and trial, for false doctrine, immorality, disorderly conduct, violation of the rubrics, of the Constitution or Canons of the Church in the United States, or of the Constitution or Canons of the Church in this Diocese.

Such presentment to be made by the Vestry of the Parish in which said Clergyman has charge, or in which he resides, or by at least three male Communicants of the Diocese of full age, or by two or more Presbyters, who shall have been canonically resident therein for one year.

But no presentment shall be made in any case, of any offence alleged to have been committed more than three years before the date of the presentment. *Provided*, that if the accused be convicted of the alleged offence in a civil Court, presentment may still be made within one year after said conviction.

Said presentment shall be made to the Bishop, in *writing*, with the names of the presenters subscribed, and shall distinctly declare, with all reasonable specification of time and circumstances, the nature of the offence or offences with which the said Clergyman may be charged.

SEC. 2.—*Public Rumor.*—But although no such presentment be made, if *public rumor* charge any Clergyman with the commission of any of the offences above enumerated, the Bishop shall appoint two or more Presbyters to investigate the truth of such rumor, and if such investigation prove adverse to the Clergyman so charged, the said Presbyters shall make the presentment as above, according to the form and regulations there provided.

The presenters shall, in all cases, assume the responsibility of conducting the prosecution.

SEC. 3.—*Service of Presentment—Constitution of Court.*—Should the Bishop be of opinion from the nature of the charge or charges made, that the presentment contains sufficient grounds for proceeding to trial, he shall cause a copy thereof to be forthwith sent to the accused. He shall then give notice to the Standing Committee, who thereupon shall select *seven* Presbyters, actually and canonically resident in the Diocese, from whom the President of the Standing Committee shall, in writing, call upon the accused to elect *three*. But in case the accused refuse or neglect to make such election within ten days after due notice as aforesaid, the Standing Committee shall make the said election.

The three Presbyters so elected shall constitute a Court for the trial of the accused; and shall have all powers necessary for the due conducting of the said trial.

SEC. 4.—*Lay Assessor.*—The Bishop shall appoint a member of the legal profession, who shall also be a Communicant of the Church, as *Assessor* to the Court, to advise the Court, *if requested*, upon all *questions of law* which may arise during the trial.

SEC. 5.—*Time and Place of Trial, and Notice Thereof.*—The Bishop shall appoint a time and place of trial, and shall give at least thirty days notice of the same to the members of the *Court*, the *Assessor*, the *Presenters*, and the *Accused*; at which time and place, the *Witnesses* also shall be notified to attend.

SEC. 6.—*Assembling of Court and Record of Proceedings.*—The Court shall assemble at the time and place appointed, and shall proceed

to examine fully the charges, and shall keep an accurate record of all their proceedings and of the evidence.

SEC. 7.—*Nature of Evidence and How Given.*—No charge shall be considered as established, unless proved by *two witnesses*, or by one witness and *corroborating circumstances*.

Testimony may be given orally, before the Court, or in writing, upon interrogatories and cross-interrogatories, to be previously filed with the Secretary or Registrar of the Court. Any one or more of the witnesses may be examined on oath or affirmation, on the requisition of either party.

SEC. 8.—*Decision of the Court and the Sentence.*—A unanimous vote of the Court on one or more of the charges, shall be necessary to the conviction of the accused; and if their decision be adverse to the accused, they shall proceed to determine the kind and degree of punishment commensurate in their opinion with the offence or offences committed. They shall transmit to the Bishop, under their hand, the record of their proceedings. The judgment of the Bishop on such decision shall be final, except that he shall have no power to increase the punishment recommended by the Court.

SEC. 9.—Suspension or any heavier sentence shall *ipso facto* sever the connection of the Clergyman with his Parish.

SEC. 10.—*The Record to be Filed.*—The Record provided for in the Sixth Section of this Canon, together with the Bishop's sentence endorsed, shall be preserved among the papers of the Diocese.

SEC. 11.—*Notices.*—For the purpose of any notice provided for by this Canon, it shall be sufficient to serve it either personally or by leaving a copy thereof at the last place of residence of the accused.

SEC. 12.—*Confession of an Offence.*—When a Clergyman shall make confession to the Bishop of the commission of any of the offences enumerated in the first section of this Canon, the Bishop shall proceed to inflict such ecclesiastical censure or punishment upon the Clergyman so confessing, as he (the Bishop) shall think right.

SEC. 13.—*Renunciation of False Doctrine.*—In the case of any accusation of false doctrine, a *renunciation* of the same, to the satisfaction of the Bishop, shall stay all farther proceedings.

#### CANON XXVIII.—*Journals of Convention.*

The Secretary shall each year preserve thirty copies of the Journal for the use of the members of the next ensuing Convention.

#### RESOLUTION CONTINUING IN FORCE.

Resolved, That the salary of the Bishop of this Diocese be increased, and fixed at Two Thousand Five Hundred Dollars.—*Adopted May 1853.*

## RULES OF ORDER.

I. Upon the day appointed, the Convention shall assemble at 10 A.M., for the purpose of organization. The Presiding Officer shall call the Convention to order and cause the Roll to be called; whereupon, should a quorum be present, the Convention shall be declared organized.

II. After Morning Prayer, the Convention shall proceed to the election of a President and a Secretary.

III. The Convention shall elect a Treasurer, after the Report of the Committee of Finance.

IV. All Committees shall be appointed by the President, unless otherwise ordered.

V. The regular Committees shall be—

- (a) The Committee on the State of the Church,
- (b) The Committee on Canons,
- (c) The Committee on Finance,

to consist each of five persons.

- (d) The Committee on Elections,
- (e) The Committee on New Parishes,
- (f) The Committee on Unfinished Business,

to consist each of three.

The said Committees shall be appointed at as early a period in the Session as may be practicable.

VI. The order of business shall be as follows:

- (a) The Bishop's Address.
- (b) Communications from the President.
- (c) Reports from The Committee on Elections.
- (d) The Committee on New Parishes.
- (e) Parochial Reports.
- (f) Standing Committee's Report.
- (g) Committees appointed at the last Convention.
- (h) Treasurer's Report.
- (i) Finance Committee.
- (k) Committee on Canons.
- (l) Committee on Unfinished Business.
- (m) Committee on the State of the Church.
- (n) Other Special Committees.
- (o) Petitions and Memorials.
- (p) Motions and Resolutions.

VII. After the President has taken the Chair, no member shall continue standing, except to address the Chair.

VIII. Speakers shall address the Chair, and shall confine themselves to the point in debate.

IX. No motion shall be considered unless seconded, and, if required, reduced to writing.

X. When the President is putting any question the members shall continue in their seats, and shall not hold any private discourse.

XI. When a question is under consideration, no motion shall be received, unless to lay upon the table, to postpone to a certain time, to

postpone indefinitely, to commit, to amend, or to divide; and motions for any of these purposes shall have precedence in the order herein named. The motions to lay on the table and to adjourn shall always be in order, and shall be decided without debate; and of these, the motion to adjourn shall take precedence.

XII. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

XIII. All amendments shall be considered in the order in which they are moved.

When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment to such second amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. No proposition on a subject different from the one under consideration shall be received under color of a substitute.

XIV. A question once decided shall stand as the judgment of the Convention, and shall not be drawn again into debate. A motion to reconsider any vote shall not be in order, except on the same or succeeding day to that on which the vote is taken: Provided always, that a vote or question may be reconsidered at any time by the consent of two-thirds of the Convention: Provided further, that no motion to reconsider shall be made on the last day of the Convention, except on a vote or question originally taken on that day.

XV. The Reports of all Committees shall be in writing, and shall be received of course and without motion for acceptance, unless re-committed. All Reports recommending or requiring any action or expression of opinion by the Convention, shall be accompanied by a corresponding resolution.

XVI. All questions of order shall be decided by the Chair without debate, but any member may appeal from such decision. And on such appeal no member shall speak more than once without leave.

XVII. No member shall be absent from the Sessions of the Convention without leave, or unless he be unable to attend.

XVIII. When the Convention is about to rise, every member shall keep his seat until the President leaves the Chair.

## FORMS OF DEEDS.

## No. 1.

THIS INDENTURE, made and entered into this — day of —, in the year of our Lord one thousand eight hundred and —, between — of the County of — and State of —, of the one part, and —, the Wardens and Vestry and Trustees of — Church, —, and members of the said Congregation, (the said Church being a Church of the Protestant Episcopal Church in the State of North Carolina): Witnesseth, That the said —, for and in consideration of — dollars to him in hand paid by the said —, at and before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, hath given, granted, bargained and sold, conveyed and confirmed, and doth by these presents give, grant, bargain and sell, convey and confirm unto the said —, Wardens and Vestry and Trustees of said — Church, their heirs and successors in office, the following lot or parcel of land, situate in —, and bounded as follows, to-wit: —. To have and to hold the same, together with all and singular its appurtenances, to the said —, Wardens and Vestry and Trustees aforesaid, their heirs and successors forever, to and for the use and benefit of the Congregation of said — Church, —. And the said — doth, for himself and his heirs, covenant and agree with the said —, Wardens and Vestry and Trustees aforesaid, their heirs and successors, to warrant and defend the same to the said —, Wardens and Vestry and Trustees aforesaid, their heirs and successors forever.

In witness whereof, the said — hath hereunto set his hand and seal, the day and year above written.

— — —, [SEAL.]

Signed, sealed and delivered, in presence of —.

## No. 2.

THIS INDENTURE, made and entered into this — day of —, in the year of our Lord one thousand eight hundred and —, between —, of the County of — and State of —, of the one part, and —, Trustees appointed by the Convention of the Protestant Episcopal Church for the State of North Carolina, by virtue of the provisions of the Act of the General Assembly of North Carolina, passed in the year 1844–45, entitled “An act to amend the Revised Statutes entitled Religious Societies”: Witnesseth, That the said —, for and in consideration of — dollars to him in hand paid by the said Trustees as aforesaid, at and before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, hath given, granted, bargained and sold, conveyed and confirmed, and doth by these presents give, grant, bargain and sell, convey and confirm, unto the said — Trustees as aforesaid, their heirs and successors in office, the following lot or parcel of land, situate in —, and bounded as follows, to-wit: —. To have and to hold the same, with all and singular its appurtenances, to the said —, Trustees as aforesaid, their heirs and successors in office forever, to and for the use and benefit of the Protestant Episcopal Church in the State of North Carolina. And the said — doth, for himself and his heirs, [&c., as in the foregoing Deed.]

STANDING COMMITTEE FOR 1859-60.

Rev. R. S. MASON, D. D.	Hon. JOHN H. BRYAN.
Rev. F. M. HUBBARD.	GEORGE W. MORDECAI.
Rev. ALDERT SMEDES, D. D.	

EXECUTIVE MISSIONARY COMMITTEE.

Rev. GEORGE BENTON.	EDW'D LEE WINSLOW.
Rev. JOSEPH C. HUSKE.	CHARLES T. HAIGH.
	EDWARD J. HALE.

EDUCATION COMMITTEE.

Rev. R. B. DRANE, D. D.	Dr. THOMAS H. WRIGHT.
	P. K. DICKINSON.

DELEGATES TO THE GENERAL CONVENTION.

Rev. R. S. MASON, D. D.	Hon. THOMAS RUFFIN.
Rev. R. B. DRANE, D. D.	JOSIAH COLLINS.
Rev. A. A. WATSON.	Hon. WM. H. BATTLE.
Rev. J. B. CHESHIRE.	EDW'D LEE WINSLOW.

ALTERNATES.

Rev. ALDERT SMEDES, D. D.	Dr. THOS. H. WRIGHT.
Rev. H. H. PROUT.	GEO. W. MORDECAI.
Rev. EDWIN GEER.	SAMUEL F. PATTERSON.
Rev. JOSEPH C. HUSKE.	MOSES W. JARVIS.

TRUSTEES TO HOLD PROPERTY FOR THE DIOCESE.

Rt. Rev. THOMAS ATKINSON.  
GEORGE W. MORDECAI.  
Hon. WILLIAM H. BATTLE.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

Rev. R. S. MASON, D. D.	Hon. THOMAS RUFFIN.
Rev. R. B. DRANE, D. D.	GEORGE W. MORDECAI.
Rev. ALDERT SMEDES, D. D.	JOSIAH COLLINS.
Rev. E. M. FORBES.	Dr. A. J. DEROSSET.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

Rev. M. A. CURTIS, D. D.	Hon. THOMAS RUFFIN.
	Dr. THOMAS D. WARREN.

Treasurer of the Convention, CHARLES T. HAIGH, Fayetteville.  
Secretary of the Convention, EDWARD LEE WINSLOW, ditto.

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The Forty-fourth Annual Convention of the Protestant  
Episcopal Church in the Diocese of North Carolina, will  
be held in **ST. PETER'S CHURCH, CHARLOTTE**, on the  
Second Wednesday in May 1860.

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